State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

9-22-82

VERBAL PERMIT FORM (To be filed by Plugging Agent) 15-185-21,665

Dear Sir:
Mr. Bill Roach of J. W. Drillingle lue has this
date requested permission to plug the following described well:
Operator's Full Name: alpine Drilling Co Inc. 5040
Complete Address: 2008. 1st Wishita Kans 67202
Lease Name: Rohn Well No. /
Location: 50'FfC-5E-NE-NW Sec. 10 Twp. 21 Rge. 14 (E) (W)
County: Stafford Total Depth: 3705
Abandoned Oil Well' Gas Well Input Well SWD Well D&A
Other well as hereafter indicated:
Mr. Roach was instructed to plug the well as follows:
The elevation was 1926 Ground Level. The anhydrite was topen
at 819. They cement circulated 358 of 848 K. B. with 300 Sos of
Common Coment 2 30 goll 9 37 cc, 1 st plug at 840 with 35 Sky Bink
nd plug 360 with 40 Sby of cement, 3 nd plug 40 to 0 on solid bridg
with 10 Aby of cement, They circulated 10 Aby of Cement in reat hale.
Then plug the water well with 3 sty of percent. The plugging
was a deonyphistand for Sunvery truly yours,
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CONSERVATION DIVISION Agent CONSERVATION DIVISION AGENT
Conservation Division Agent (A) (A) (A) (A) (A) (A) (A) (A
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