ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gen. Counsel

Governor

Chairman

Secretary

Commissioner

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES

15.185.11330.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

j. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

JUL 2 0 1962

CONSERVATION DIVISION.
Wichita, Kansas

7-20-1962

Dear Sir:
I have this date 7-16-1962, 1961, authorized the
following plugging operation:
Operator's full Name: Alpine Oil and Royalty Co., Inc.
Complete Address: 800 Bitting Bldg. , Wichita, Kansas
Lease Name: Krampe Well No. 1
Location: NEniswrdSE Sec. 33 Twp. 21 Rge. 14 (E)(W) X
County: Stafford Total Depth: 3805'
Oil WellGas WellInput WellSWD Well
D & A X Other well as hereafter Indicated:
Operator was instructed to plug well as follows:
263' of 8 5/8" surface pipe circulated with cement. Hole
filled with heavy drilling mud to bottom of surface pipe.
Container set. Squeezed with 80 sacks cement by Haliburton.

Very truly yours,



Herman Justus