



15-185-20550.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

FEB 25 1975

CONSERVATION DIVISION
Wichita, Kansas

2-25-1975

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Williamson of Duke Drlg Co has this

date requested permission to plug the following described well:

Mr. Williamson guarantees payment of the plugging fee.

Operator's full Name: H. A. Chapman

Complete Address: 404 Cities Service Bldg Tulsa, OK

Lease Name: Krampe Well No. 4

Location: G NW/SW/NE Sec. 33 Twp. 21s Rge. 14 (E)(W) W

County: Stafford Total Depth 3834 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Williamson was instructed to plug the well as follows:

294 ft 8 5/8 surface cemented with 275 sacks. Pump plug,

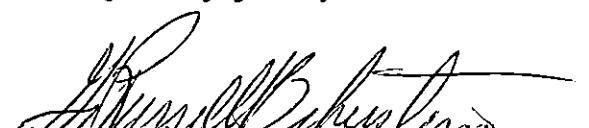
35 sacks cement to 275 ft. Mud to 40 ft, plug, 1/8 sack

hulls, 10 sacks cement to surface. 2 sacks cement in

rat hole.

Pumped by Halliburton Cementing Great Bend, KS

Very truly yours,


Conservation Division Agent