State of Kansas

WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON



15.093.20008.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

12-26-1967

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:

Governor

Chairman

Secretary

Commissioner

Commissioner

Gen. Counsel

	Mr. Ar	cher	of_	Phillips :	Petro. Co.	has this	
				to plug the following described well:			
	Mr. AI	CHe I.	gua	rantees pay	ment of the plu	igging fee.	
	Operator	's full Na	me: Phillips	Petroleu	n Company	·	
	Complete	Address:_	Box 358,	Borger	, Texas		
•	Lease Na	me:	Specht	. "B"	Well No	1A	
	Location	1880 F	3 & 660' FW	Lines _{Sec.}	20 Twp. 21 Rge.	35 (¥) (W)	
	County	Kearny		Tot	al Depth 4700	Oil Well X	
	Gas Well	Input	WellSWD	We11D	& A X Lost H	lole	
Mr. Archer was instructed to plug the well as follows						as follows:	
8 5/8"	to 122	5' cirul	ated w/ cem	ent.	T.D. 4	₁ 700 '	
Mud 47	00' to	700 '	Spott	ed 40 saci	ks cement 700	of to 5801	
Mud 58	0' to 5	01	Plug,	Hulls & 2	20 sa ck s ceme	nt 50' to 0'	
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Very truly yours,

Conservation Division Agent