

15-009-16176-00-00

WELL PLUGGING RECORD

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

OR

FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging of formations.

Barton County. Sec. 5 Twp. 16S Rge. 13W (H) (W)

Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines. NW NW SW

Lease Owner. Shell Oil Co., Inc.

Lease Name. J. G. Bitter Well No. 11-B

Office Address. Box 744, Great Bend, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Oil

Date well completed. March 22, 19 41

Application for plugging filed. December 10, 19 48

Application for plugging approved. December 13, 19 48

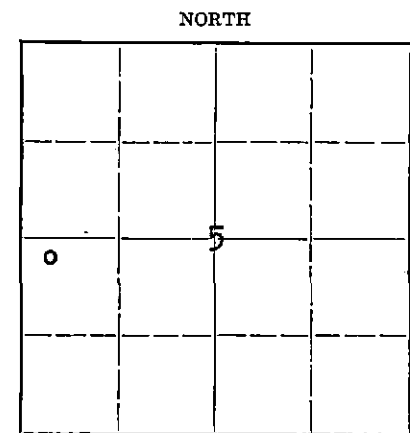
Plugging commenced. December 14, 19 48

Plugging completed. December 16, 19 48

Reason for abandonment of well or producing formation. Oil depleted

If a producing well is abandoned, date of last production. August 21, 19 48

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well. C. D. Stough

Producing formation. Arbuckle Depth to top. 3317 Bottom. Total Depth of Well. 3327 Feet

Show depth and thickness of all water, oil and gas formations. 3143 PB

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
<u>Arbuckle</u>	<u>I. P. 4160 bbls.</u>	<u>3318</u>	<u>3327</u>	<u>8 5/8"</u>	<u>629</u>	<u>None</u>
<u>11111111/111111/11111</u>	<u>fluid 18% wtr.</u>			<u>4 1/2"</u>	<u>3318</u>	<u>1803'</u>
	<u>by draw down</u>					
	<u>method.</u>					
<u>Lansing-Kansas City</u>	<u>Pump 0 oil &</u>	<u>3092</u>	<u>3097</u>			
	<u>37 wtr - 7 hrs.</u>					
	<u>thru perf.</u>					

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged back from 3143 to 3090 with chat. Dumped 5 sacks cement with bailer. Mudded hole to 500' and set rock bridge. Dumped 20 sacks cement. Mudded hole to 200', set rock bridge and dumped 20 sacks cement. Mudded hole to within 30' of top and capped to surface with 10 sacks of cement.

RECEIVED

DEC 27 1948 12-27-1948

STATE CORPORATION COMMISSION KANSAS

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Shell Oil Co., Inc.
Address c/o S. S. Mabry, Box 744, Great Bend, Kansas

STATE OF KANSAS COUNTY OF BARTON, SS.

S. S. Mabry (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) S. S. Mabry

Box 744, Great Bend, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 23rd day of December, 19 48

My commission expires January 24, 1949

21-0858-RS

2-47-C.M.

PLUGGING
FILE SEC 5 T 16 R 13
BOOK PAGE 23 LINE 6

Notary Public.

SHELL, J. G. BITTER "B" #14
NW NW SW 5-16S-13W
Trapp Pool
Barton County, Kansas

Casing Record

8 5/8" cem 629 with 175 sax & 4 Aquagel.
4 1/2" cem 3318 with 100 sax; perforated
3165-70 & 3092-97.

- 0 - 35 surface clay & lime
- 160 surface clay & sand
- 180 lime
- 303 shale & lime streaks
- 494 shale & lime
- 605 lime, shale & red bed
- 660 red bed
- 1025 shale
- 1220 shale & shells
- 1280 shale
- 1540 salt
- 2000 lime & shale
- 2497 lime & shale
- 2558 shale
- 2683 shale & lime streaks
- 2725 lime & shale
- 3130 lime
- Top Topeka 2774
- Top Lansing-Kansas City 3081
- 3317 lime & chert
- Top Arbuckle 3317
- 3327 dolomite TD
- 3143 PB

RECEIVED
Conservation Div.
DEC 11 1948
PLUGGING
FILE SEC 5 T 16 N 30
BOOK PAGE 33 LINE 6