STATE OF KANSAS

STATE CORPORATION COMMISSION

Give	All Information Completely					
Make	Required Affidavit					
Mail	or Deliver Report to					
	Conservation Division					
	State Corporation Comm.					
	245 North Water					
	Wichita, KS 67202					

WELL PLUGGING RECORD

Make Required Affidavit		Barton				6s Rge. 13	E/W
Mail or Deliver Report to	Location	on as "NE,	CNW\sw\f	or foota	ge'from l	ines	
Conservation Division		CS,	/2 SE SE			- 	
State Corporation Comm.	Lease	Owner	Alvir	n E. Tiptor	1		
245 North Water	Lease	Name	Kosai	r .	W	ell No.	5
Wichita, KS 67202	Office	Address	Box .157	7, Hays, Ka	ansas 67	601	
<u> </u>						r Dry Hole)	
			_	/ Hole	•	-	
	Dete W	ell comple				1 11	1980
[-		ation for		r filed		1-11 1-11	1980
				approved		1-11	19 <u>80</u>
i i i		ng commend		,,,,		1-11	1980
		ng complet				1-11	$-19\frac{50}{80}$
				of well or	producing	formation	
					Ory Hole	,	
	If a p	roducing v	vell is			last produc	tion
	•					•	19
	Was pe	rmission o	btained	from the	Conservat	ion Divisio	n or
Locain well connectly on above Section Plat	_			ing was co			•
Name of Conservation Agent who						· · · · · · · · · · · · · · · · · · ·	
Producing formation	Dej	pth to tor	B	ottom	Total De	oth of Well	3417'
Show depth and thickness of a					- -		
-	•						
OIL, GAS OR WATER RECORDS						CASING RECO	RD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	, PULLED OF	-
POWERTION	<u> </u>	THOM	· 	f		·	
	 -	 	 	8 5/8"	260'	NONE	
		 	}	 		 	
		 	-}	 		 	
		 	 	 		 	
feet for each p	lug set. 480' 240'	50 sks 25 sks.			<u>.</u>		
	40'	10 sks.					
in	rathole -	5 sks.			······································		
			50/50 Por	zmix, 4% Ge	e1.		
					3/17/2 /1/	•	
					Comp	205/11-	
						WHON S.D	
					JAA	OSTATION OF	·
					copp.	S 1 15-	UN
(If additional	description	is neces	2277 119	a BACK of	this choo	- 1500 	
Name of Plugging Contractor	description	15 MCCCB	ALLÉN D	RILLING CO	O. 107/1/2 (c)	DIVIO 1-21	1-197
or lingging continueror				BOX 1389		1010;	
		GR		, KANSAS 6	7530		
STATE OF Kansas	COTTO		Barton	, ,		vi.	
·		TY OF				SS.	
Allen Drilling Com	ipany	- <u>-</u>				wner or ope	
of the above-described well, b	eing lirst d	uly sworn	on oath	, says: 1	hat I hav	e knowledge	2 01
the facts, statements, and mat as filed and that the same are	ters herein	contained	and the o help m		e above-d	escribed we	ell
as filed and that the same are	true and co	ilect. D	o neip m	e dou.			
MICHANIC NICHT	(Sig	nature)	1/22	u Purt	(•
The state of the s	:		. 0. Box	1389, Gre	at Rend K	s 67530	
EX OTA PULL			. U. DUX		ddress)	01000	
SUBSCRIBED AND SWORN TO b	efore me thi	s 16th	day	of Janu	-	, 19	30
	over me filt	2 10 011	— ""	, Janu	77	, 19 `	-
FAXLUBLY VE			Ma	u da i		1,1.)	
The Oak common of the little			vice	nau ,	No	tary Public	
My commission expires 12-10-	-83				110	'	- •
"Manuallan"							

DRILLER"S WELL LOG

DATE COMMENCED: 1-4-80 DATE COMPLETED: 1-11-80

Alvin E. Tipton

Kosar #5

C S/2 SE SE, Sec. 5-16s-13

Barton County, Kansas

ELEVATIONS 1940' K,B.

1930 G.L.

1938 D. F. FORMATION DATA

897- 927'	Anhydrite	Anhydrite	89 7
3078-30831	Shale	Heebner	3078
3083-3097'	Lime	Toronto	3097
3097-3113'	Lime	Douglas	3113
3113-3158'	Shale	Lansing	3158
3158-3355'	Lime	Base K/C	3355
3355-3412	Lime and Shale	Arbuckle	3412
3413-3417'	Dolomite	RTD	3417
3417'	RTD		ļ

SURFACE PIPE:

Ran 6 Jts. Used 8 5/8" 28# Csg. Tally 248.22 + 12.00=260'. Set @ 260" w/175 sks. 60/40 Pozmix,

STATE CERPOPATION COMMISSION

2% Gel, 3% c.c. By Sun Cementing.

PLUGGING:

480' 50 sks.

240' 25 sks.

40' 10 sks. In rathole 5 sks.

90 sks. 50/50 Pozmix, 4% Gel

Plugger - Duane Rankin

AFFIDAVIT

STATE OF KANSAS) SS.

THE COUNTY

LARRY CURTIS , of lawful age, does swear and statements herein contained are true and correct to the best wof his knowledge.

Secretary of Contract of Contr

Subscribed and sworm to before me this 16th day of January

(Notary

My commission Expires: 12-10-83