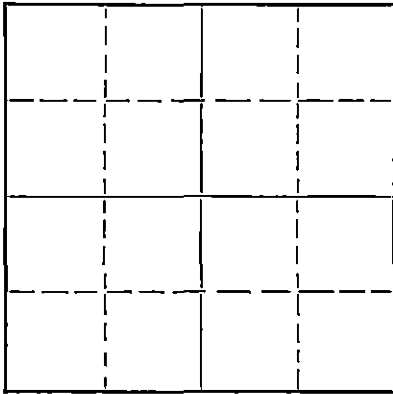


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Stafford County, Sec. 4 Twp. 21S Rge. 14 ~~XX~~ (W)
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines NW SE NE
Lease Owner Anschutz Drilling Company, Inc.
Lease Name Langer Well No. 2
Office Address 709 Union National Bank Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 1/11 19 51
Application for plugging filed 1/11 19 51
Application for plugging approved 1/11 19 51
Plugging commenced 1/11 19 51
Plugging completed 1/11 19 51
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production ----- 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough, Great Bend, Kansas
Producing formation ----- Depth to top ----- Bottom ----- Total Depth of Well 3590 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled Out |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 813' | ----- |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ----- feet to ----- feet for each plug set.

Bottom plug at 250' with 15 sacks cement.
Top plug @ 30' with 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Anschutz Drilling Company, Inc.
Address 709 Union National Bank Bldg., Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
H. R. Jensen (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *H. R. Jensen*
709 Union National Bank Bldg.
(Address)

SUBSCRIBED AND SWORN to before me this 23rd day of January, 19 51.

Patricia Meeker
Patricia Meeker Notary Public.

My commission expires January 21, 1954.

23-5091-S 8-50-10M

PLUGGING
FILE SEC 4 T 21 R 14 W
BOOK PAGE 55 LINE 21

RECEIVED
STATE CORPORATION COMMISSION
JAN 24 1951
CONSERVATION DIVISION
Wichita, Kansas

DRILLER'S LOG
 ANSCHUTZ DRILLING COMPANY, INC.
 #2 LANGER
 NW SE NE - Section 4-21S-14W
 STAFFORD COUNTY, KANSAS

| | | |
|-------|------|---------------------|
| 0 | 205 | Sand |
| 205 | 230 | Shale |
| 230 | 330 | Shale & shells |
| 330 | 355 | Iron - shale & sand |
| 355 | 415 | Red bed & shale |
| 415 | 570 | Shale & shells |
| 570 | 806 | Red rock & shells |
| 806 | 813 | Anhydrite |
| 813 | 830 | Anhydrite |
| 830 | 915 | Shale & shells |
| 915 | 1235 | Shale & shells |
| 1235 | 1350 | Shale & shells |
| 1350 | 1630 | Shale & shells |
| 1630 | 1740 | Sandy lime & shale |
| 1740 | 1850 | Lime & shale |
| 1850 | 1995 | Lime & shale |
| 1995 | 2090 | Lime & shale |
| 2090 | 2200 | Lime & shale |
| 2200 | 2310 | Lime & shale |
| 2310 | 2475 | Shale & shells |
| 2475 | 2635 | Shale & shells |
| 2635 | 2775 | Lime & shale |
| 2775 | 2860 | Lime |
| 2860 | 2940 | Lime |
| 2940 | 3020 | Lime |
| 3020 | 3095 | Shale & lime |
| 3095 | 3160 | Lime |
| 3160 | 3210 | Lime |
| 3210- | 3260 | Lime |
| 3260 | 3291 | Shale & lime |
| 3291 | 3330 | Lime |
| 3330 | 3385 | Lime |
| 3385 | 3415 | Lime |
| 3415 | 3470 | Lime |
| 3470 | 3530 | Lime |
| 3530 | 3574 | Shale & lime |
| 3574 | 3586 | Shale & lime |
| 3586 | 3590 | Arbuckle lime |
| 3590 | | ROTARY TOTAL DEPTH |

COMMENCED: 12/30/50
 COMPLETED: 1/11/51

TOPS:

| | | |
|-------|------|---------|
| Anhy | 806 | (11111) |
| Heeb. | 3187 | (-1270) |
| B. L. | 3291 | |
| Lans. | 3302 | |
| Simp. | 3532 | |
| Simp | 3548 | |
| Sand | | |
| Arb. | 3584 | |
| RTD | 3590 | |

CASING RECORD:

Set 8-5/8" surface casing
 @ 813' with 500 sacks cement
 and 5 CC.

D & A

Plugged

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

I hereby affirm that the above and foregoing is a true and correct copy of the log of the #2 Langer located in the NW SE NE of Section 4-21S-14W, Stafford County, Kansas.

ANSCHUTZ DRILLING COMPANY, INC.

BY: *H. R. Jensen*
 H. R. Jensen

Subscribed and sworn to before me this 23rd day of January, 1951.

Patricia Becker
 Notary Public

My commission expires January 21, 1954.

PLUGGING
 FILE SEC 4 T 21 R 14W
 BOOK PAGE 55 LINE 21

STATE CORPORATION COMMISSION
 JAN 24 1951
 CONSERVATION DIVISION
 Wichita, Kansas