

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-185-21,020.0000

LEASE NAME Boyd

WELL NUMBER #2

 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 4 TWP. 21 RGE. 14 ~~XXXX~~ (W)

COUNTY Stafford

Date Well Completed March 24, 1980

Plugging Commenced July 19, 1991

Plugging Completed July 19, 1991

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Galloway Drilling Co., Inc.

ADDRESS 105 S. Broadway, Suite 340, Wichita Kansas 67202

PHONE# (316) 263-1793 OPERATORS LICENSE NO. 5783

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on June 21, 1991 (date)

by David P. Williams (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 3572

Show depth and thickness of all water, oil and gas formations.

RECEIVED
STATE CORPORATION COMMISSION

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
surface	surface casing	826	0	8 5/8	826	0
	casing	3572	826	5 1/2	3572	2540'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
3572 to 0. Pumped 11 gel w/300# of Hulls mixed in, 100# of hulls, w/water, 50
sacks cement, 9 gel-plug, then 100 sacks of cement.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co., Inc. License No.

Address P.O. Box 31, Russell, Kansas 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Galloway Drilling Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jay H. Galloway, President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 105 S. Broadway, Suite 340

SUBSCRIBED AND SWORN TO before me this day of , 19

My Commission Expires: October 18, 1992 Notary Public JoAnne M. Campbell