STATE OF KANSAS STATE CORPORATION COMMISSION ,200 Colorado Derby Building Wichita, Kansas 67202 LEASE OPERATOR Carroll Oil ADDRESS P. O. Box 1987, Great Bend, Kansas 67530 PHONE# (316) 793-7156 OPERATORS LICENSE NO. 8318 Character of Well <u>oil</u> (Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Which KCC/KDHE Joint Office did you notity? ___ District 1

WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT

office within 30 days.

15185.20912.0000 AP. NUMBER 15-185,20,912 LEASE NAME ___ Ratzlaff WELL NUMBER _____A#6 %... NOTICE: fill out completely Ft. from S Section Line and return to Cons. Div. ____ Ft. from E Section Line SEC. 15 TWP. 21 RGE. 14 (5) OF (1) COUNTY Stafford Date Well Completed Plugging Commenced 3-31-89Plugging Completed 11:00 AM Producing Formation _____ Depth to Top 3700 ____ Bottom 3695_.T.D. Show depth and thickness of all water, oil and gas formations.

| OIL, GAS OR | - <u></u> | CASING RECORD | | | | | |
|--------------------|----------------------------|------------------------------|-------------|---------------|--------------|--------------------------|------------------------|
| | | | | | | | 7 V |
| Formation | Content | From | To | Size | Put in | Pulled out | 21% |
| <u> </u> | | | <u> </u> | <u>8 5/8</u> | 368 | _] | 7.5% |
| | | | l | _ 5 | 3725 | <u> 1986 3'</u> | - 24 |
| l | | |] | - | -l | _ | * <u>189</u> |
| | | | l | | | | ्रनरः |
| J | | \ | l | .l <u></u> | .i <u></u> | | ,797 |
| Describe in (| detail the manner in | which the we | Bii w | ras plugge | d, Indica | ting where the mud | fluid was |
| placed and fl | he method or methods | used in into | roduc | ing it in | to the ho | le. If cement or ot | her plugg |
| | tate the character o | | врth | placed, f | romfeet | tofeet each set | - 40 mg/s |
| | om: 5 sks cement | | | | | · | 双大型 |
| | MIXED 4 HULLS, 1 | 0 GEL, 50 C | CEME | NT, 10 G | EL, l hu | <u>ıll. 110 cement</u> | (40)% |
| Max_ | <u> 250 SI U 0</u> | | | | | | 3/3 |
| | | | | | | | ** 1757 |
| (| lf additional descri | ption is nece | essar | y, use BA | CK of thi | s form.) | |
| | | | | | | | <u> </u> |
| Name of Plugo | ging Contractor <u>(fr</u> | <u>eat Bend Ca</u> | <u>sing</u> | <u>Puller</u> | s, inc. | _License No. <u>4635</u> | CP 35 |
| | 760 0 | 7 | | | | • | , |
| Address <u>BOX</u> | 768, Great Bend | , Kansas o/ | 530 | | | | न्दे । वृक्ष |
| | V | | 'n. | | | | 7 3 |
| STATE OF | <u>Kansus</u> | _ COUNTY OF _ | <u>D</u> i | irton | | , SS. | 1 1 |
| | | | | | | | 1, 10 |
| GaryG | Burke | , , _ | | | | Operator) or (Oper | |
| above-descrit | bed well, being firs | t duly sworn | on o | ath, says | : That I | have knowledge of t | he facts |
| | and matters herein c | | | log of th | e aboxend | escribed well as th | ded that |
| the same are | true and correct, s | o help me God | | | . / | 2/5 / 1 | |
| | | | (| Signature | Huy | A Jude Ke | 一人 |
| | | | | | - v // | , | |
| | | | | | Day /7/60 | Crost Dand V | n c o e |
| • | | | (| Address) | Box // 68 | B, Great Bend, Ka | |
| | SUBSCRIBED AND | | | | | ! | ansas 6/ 540 |

NOTARY PUBLIC - State of Kansas LOVELLA L. MULLEN My Appt Exp. 1-13-90

My Commission Expires:

APR - 3 1989

1-13-9BPORATION COMMISSION

CONSERVATION DIVÍSION Wichita, Kansas