

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15.185.20609.0000

API NUMBER 15-185-10,609

LEASE NAME Ratzlaff

WELL NUMBER A#1

Ft. from S Section Line

Ft. from E Section Line

SEC. 15 TWP. 21 RGE. 14 (E) or (W)

COUNTY Stafford

Date Well Completed

Plugging Commenced 3-31-89

Plugging Completed 1:15

LEASE OPERATOR Carroll Oil

ADDRESS Box 1987, Great Bend, Kansas 67530

PHONE (316) 793-7156 OPERATORS LICENSE NO. 8318

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1

Is ACO-1 filed? yes if not, is well log attached?

Producing Formation _____ Depth to Top 3690 Bottom 3685 T.D. 3739

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	386	--
				5 1/2	3739	382'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Bottom: 5 sks cement & sand.

Top: 300#hulls, 100sk cement 700# hulls 1300 MAX. SI 1000

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Great Bend Casing Pullers, Inc. License No. 4635 CP

Address Box 768, Great Bend, Kansas 67530

STATE OF Kansas COUNTY OF Barton, ss.

Gary G. Burke

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Gary G. Burke

(Address) Box 768, Great Bend, Kansas 67530

SUBSCRIBED AND SWORN TO before me this 31 day of March, 1989

Louella L. Mullen

My Commission Expires: 1-13-90

NOTARY PUBLIC
STATE CORPORATION COMMISSION



APR - 3 1989
4-3-1989
CONSERVATION DIVISION
Wichita, Kansas

Form 10-80
Revised 01-80