## STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely		C+0+&3	_		1	210 -	Alise man	
Make Required Affidavit	· · · · · · · · · · · · · · · · · · ·	Stafford			15 Twp. 2			
Mail or Deliver Report to	Locatio	on as "NE,	CNW   SW	or foota	ge from 1:	ines		
Conservation Division			NW SW					
State Corporation Comm.		Lease Owner Graves Drilling Co., Inc.						
245 North Water	Lease Name Grampe Well No. 2							
Wichita, KS 67202		Office Address 910 Union Center Wichita, Kansas 67202						
	Charact	er of Wel	1 (Comp.		Dil, Gas o	r Dry Ho	1e)	
1 1 1				DRy	· Hole		_	
	.Date We	e Well completed 12-6-80 · 19						
	plugging	rigging filed 12-6-80 19						
	Applica	Application for plugging approved 12-6-80 19						
	Plugging commenced 12-6-80						19	
	Plugging completed 12-7-80						19	
	Reason	for abanc	donment o	of well or	producing	g format	ion	
[··-·]	<del></del>			<del></del>			<del></del>	
	If a pr	oducing w	ell is a	abandoned,	date of	last pro		
			<del> </del>				19	
Locate well correctly on above					Conservat:			
Section Plat	its age	ents befor	e pluggi	ing was co	mmenced?_	Yes_		
Name of Conservation Agent who st	upervised	plugging	of this	well <u>Dua</u>	<u>ne L. Rank</u>	in		
Producing formation				ottom	Total De	pth of W	<sup>211</sup> .3770'	
Show depth and thickness of all	water, oil	and gas	formation	ons.				
OTT CAC OR WAIRER BUGGERS								
OIL, GAS OR WATER RECORDS						CASING R	ECORD	
FORWATION	ONTENT	FROM	ТО	SIZE	J'UT IN	. PULLEI	OUT	
			<u> </u>	İ	<u> </u>	<u> </u>		
						ļ		
· · · · · · · · · · · · · · · · · · ·	<u> </u>	<u> </u>	<u> </u>			<u> </u>	<del></del>	
<u> </u>			<u> </u>			<u> </u>		
Describe in detail the manner		<u> </u>	<u>.l</u>	<u> </u>	1	<u> </u>		
feet for each plug	set							
	1				Posmix 4			
				<u>cks 50-50</u>	Posmix 4%	<u>Gel</u>		
		Rat Hole						
	<u>_</u>	Mouse Hole	<u> 5 Sack</u>	<u>s</u>		<del></del> -		
		<del></del>	<del></del>					
- <del></del>	<del></del>						<u>_</u>	
		<u></u>						
		<del></del>	CAT TO DE OF	W. ION COLLINSSION				
					D=0	<del></del>	<del></del>	
. (If additional de Name of Plugging Contractor_	scription Me <u>rckle</u> Di	is necess rilling Co	sary, uso	BACK of	thisUsiGe	£5 1980		
			<del></del>	<del></del>	CONSERVATION	ON-DIVISION	·	
<i>i</i> , , , , , , , , , , , , , , , , , , ,					Wichita,	Kansas		
STATE OF Kansas	COUN	TY OF	Ba:	rton		SS.		
Clyde M					ner) or (o	wner or	operator	
of the above-described well, bein					That I hav			
the facts, statements, and matter	s herein	contained			he above-d	lescribed	well	
as filed and that the same are tr	ne and co	rrect. S	o help m	e God.		10		
	(Si a	nature)	10/1/2	eli T	Merci	bV		
	,		USU J	09/	puco:		<del> </del>	
		_Bq	y <b>x 1382</b> (	Great Beng	Kansas	67530	· <del></del>	
SUBSCRIBED AND SWORN TO befo	re me thi	a 13, Ch	- day	of 1/200	Hudress)	10	Ð	
	0 (1) 1/	- <u>                                     </u>	— "" <i>"</i>	j- week	, ·	, 13	,	
	-		Xn	ester S.	111			
	, .	·		- was	No.	tary Pul	lic	
My commission expires $3-28-8$	4				210		<b>-</b> -	
	,	_				•		

Graves Drilling Co., Inc. 910 Union Center Wichita, Kansas 67202

Krampe #2

SE NW SW

Section 15 Twp 21S Rge. 14W

Stafford County

Driller's Log\_

\_Total Depth 3770'

0----250 Sand

250----293 Blue Shale

293----387 Sand

387---425 Red Bed

425---794 Shale

794----848 Shale

848----870 Anhydrite

870----1750 Shale

. 1750---2200 Lime & Shale

2200---2990 Lime & Shale

2990---3215 Lime & Shale

3215---3548 Lime

3548---3770 Lime

Chycle Muchle

RECEIVED STATE COMMISSION

DEC 15 1980

CONSERVATION DIVISION Wichita, Kansas