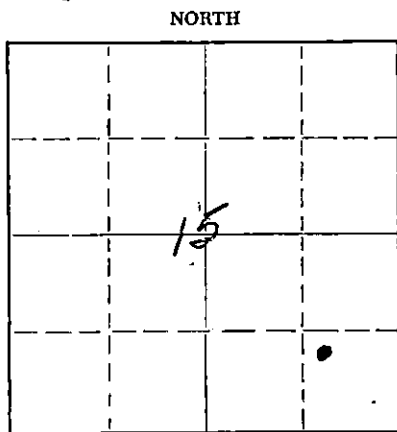


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Stafford County, Sec. 15 Twp. 21^S Rge. 14^{XX} (W)

Location as "NE/CNW/SW" or footage from lines NW SE SW
Lease Owner WILKINSON DRILLING, INC.
Lease Name KRAMPE Well No. 1
Office Address 805 Union Center Bldg., Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed February 22 19 60
Application for plugging filed February 22 19 60
Application for plugging approved February 22 19 60
Plugging commenced February 22 19 60
Plugging completed February 22 19 60
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Frank Broadfoot
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3750' Feet
Show depth and thickness of all water, oil and gas formations.

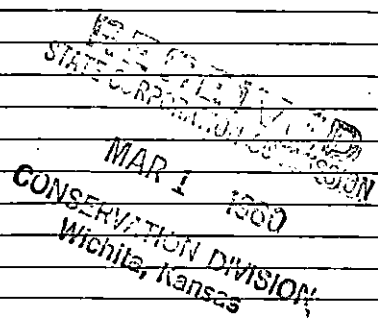
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Sand	water	35-	85-	8 5/8"	270'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Fill hole with heavy mud, plug @ 240' topped with 1/4 sack of hulls and 20 sacks cement through drill pipe. Mud to 40', plug, 1/4 sack of hulls and 10 sacks cement.



(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor WILKINSON DRILLING, INC.
Address 805 Union Center Bldg., Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Walter M. Wilkinson (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Walter M. Wilkinson
805 Union Center Bldg., Wichita 2, Kans.
(Address)

SUBSCRIBED AND SWORN to before me this 24th day of February, 19 60

My commission expires January 2, 1961
Carolyn K. Moore
Carolyn K. Moore Notary Public.

WILKINSON DRILLING, INC.
805 Union Center Building
Wichita 2, Kansas

February 25, 1960

KRAMPE #1

Company - WILKINSON DRILLING, INC.
Contractor - Company Tools
Commenced - February 12, 1960
Completed - February 22, 1960
Total Depth - 3750'
Location - NW SE SW, Sec. 15-21^S-14^W, Stafford County, Kansas
Elevation - 1934 GL
Casing - 8 5/8" @ 270' w/250 sacks

FIGURES INDICATE BOTTOMS OF FORMATIONS

<u>Depth</u>	<u>Formations</u>
0 - 270	Sand and Shale.
270 - 500	Shale, Shells, and Sand.
500 - 840	Red Bed and Shale.
840 - 870	ANHYDRITE.
870 - 1615	Shale and shells.
1615 - 1895	Lime and Shale.
1895 - 2055	Lime.
2055 - 3262	Lime and Shale.
3262 - 3270	Shale.
3270 - 3274	Lime.
3274 - 3287	Shale.
3287 - 3306	Lime; Shale Streaks.
3306 - 3382	Shale, Silty Shale.
3382 - 3651	Lime; Shale Streaks.
3651 - 3691	Chert and Lime.
3691 - 3717	Shale.
3717 - 3726	Sand.
3726 - 3746	Shale.
3746 - 3750	ARBUCKLE, dolomite.

STATE OF KANSAS
COMMISSIONER OF GEOLOGY
MAR 1 1960
CONSERVATION DIVISION
Wichita, Kansas

We hereby certify the above and foregoing to be a true and correct copy of the Log on the Krampe #1, located in the NW SE SW, Sec. 15-21^S-14^W, Stafford County, Kansas.

WILKINSON DRILLING, INC.

Walter M. Werkhusen

Subscribed and sworn to before me this twenty fifth day of February, nineteen hundred and sixty.

Carolyn K. Moore
Carolyn K. Moore

My commission expires January 2, 1961.