

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Stafford County, Sec. 33 Twp. 21S Rge. 14 E/W
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{2}$ " or footage from lines
SE SE SE

Lease Owner Penguin Petroleum, Inc.
Lease Name Krampe Well No. 1
Office Address 515 Fourth Financial Center, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)

Dry Hole

Date Well completed 9-5- 1982
Application for plugging filed 9-5- 1982
Application for plugging approved 9-5- 1982
Plugging commenced 9-5- 1982
Plugging completed 9-5- 1982

Reason for abandonment of well or producing formation
Commercial quantities of oil not found

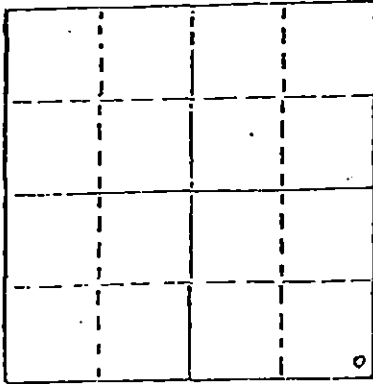
If a producing well is abandoned, date of last production 19.

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well J. H. Metz

Producing formation Depth to top Bottom Total Depth of Well 3810'

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	288'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

- Plug @ 850' w/50 sx.
- Plug @ 335' w/40 sx.
- Plug @ 40' w/10 sx.
- Rat Hole w/10 sx.
- Water Well w/5 sx.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc.
435 Page Court, 220 W. Douglas, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.
Wilson Rains, President of Rains & Williamson Oil Co., (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wilson Rains
435 Page Court, 220 W. Douglas, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 8th day of September, 1982.



My commission expires October 4, 1983

Juanita M. Green Notary Public.

RECEIVED
STATE CORPORATION COMMISSION
SEP 10 1982
CONSERVATION DIVISION
Wichita, Kansas

DRILLER'S LOG

COMPANY: Penguin Petroleum, Inc.

SEC. 33 T. 21S R. 14W

WELL NAME: Krampe #1

LOC. SE SE SE

COUNTY: Stafford

RIG NO. #4

TOTAL DEPTH 3810'

ELEVATION 1944 KB

COMMENCED: 8-30-82

COMPLETED: 9-5-82

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 288' w/236 sx. 60-40 poz., 2% gel, 3% cc.

PRODUCTION: D&A

LOG

(Figures Indicate Bottom of Formations)

Sand	292
Shale	1715
Shale & Lime	3607
Lime & Shale	3795
Arbuckle	3810
<u>ROTARY TOTAL DEPTH</u>	<u>3810</u>

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STATE CORPORATION COMMISSION

SEP 10 1982

CONSERVATION DIVISION
Wichita, Kansas

STATE OF Kansas)
COUNTY OF Sedgwick) SS:

I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.
upon oath state that the above and foregoing is a true and correct copy of the log of the
Krampe #1 well.

Wilson Rains
WILSON RAINS



Subscribed and sworn to before me this 8th day of September, 1982.

My Appointment Expires:
October 4, 1983

Juanita M. Green
Juanita M. Green - Notary Public