PLUC : FILE SEC 4 : 21 . 14W 200K PAGE 16 LINE 27

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

	tional Cooperative finery Association	Address	305 Rule F	Building, Wi	ichita, Kansas
(Applicant) Lease (Farm Name)BOYD			Well No	2
Well Location	SE NW NW)(W)
County	Stafford	Field N	ame (if any)	Bart-Staff	
Total Depth	3640	0il	Gas	Dry	Hole XX
_	ed with application? No		ot, explains		
Plugging of the the State Corpor	ugging is desired to beg well will be done in acc ation Commission. n the lease in charge of	ordance w	ith the Rule		ations of
wante of berson o	n me rease in charge or		Box #6, Gre		
Plugging Contrac	tor Isern Drilling Comp		,, ,,		
	tor's License No.				•
Address El	linwood, Kansas				
Invoice covering	assessment for plugging			DO110 00	NCRA chita, Kansas
and payment will	be guaranteed by applic				
				eus. or Acting A	gent
		Date	6.R. Sear: February 2		

CLYDE E. MILLIGAN

GEORGE DOCKING
MARION BEATTY
HARRY G. WILES
RICHARD C. BYRD
RAYMOND B. HARVEY
GOVERNOR
Commissioner
Commissioner
Commissioner
Commissioner
Commissioner
Commissioner
Commissioner
Commissioner
Commissioner



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

Well No. 2 Lease Soyd Description SE WW NW 4-21-11W County Stafford File No. 16-27

Watismal Cooperative Refinery Assoc. 305 Rule Bldg. Wichita. Konsac

Centlemon:

Counsel

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogden

Firector of Conservation Division

Mr. is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022