

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER compl. 3/58 (of this well) 6/8  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # ( ) 316-267-3241

LEASE (FARM) Shepard "B" WELL NO. 4 WELL LOCATION NE NE NE COUNTY Stafford

SEC. 10 TWP. 21S RGE. 14W  OR  (W) TOTAL DEPTH 3775' PLUG BACK TO ---

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. C-7749

SURFACE CASING SIZE 8 5/8" SET AT 260 CEMENTED WITH 175 SACKS

CASING SIZE 5 1/2" SET AT 3700' CEMENTED WITH 75 SACKS

PERFORATED AT open hole 3700-3775' DV 850'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 200 sx. Howcolite down production casing.  
Pump 150 sx. Howcolite down surface casing if possible.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN May, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: 5-6-1986

Bill Brown, Prod. Supt. PHONE # (913) 483-5371 RECEIVED STATE CORPORATION COMMISSION

ADDRESS Box 288; Russell, KS 67665 MAY 6 1986

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033 6/8  
CONSERVATION DIVISION  
Wichita, Kansas

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # ( ) 316-267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: By: Larry M. Jack  
(Operator or Agent)  
Larry M. Jack, Eastern Div., Prod. Mgr.  
DATE: May 15, 1986

⓪



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 16 1986

May 16, 1986

EXPIRES

WELL PLUGGING NOTICE

Shepard "B" #4 (SWD)  
NE NE NE  
Sec. 10-21S-14W  
Stafford County

Murfin Drilling Company  
250 N. Water, Ste. 300  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).