

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER _____ Comp. 11/2/84 (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Case Oil & Gas OPERATOR'S LICENSE NO. 9158
1251 S. Clay #3
ADDRESS Liberal, KS 67901 PHONE # () _____

LEASE (FARM) Greiner WELL NO. #1 WELL LOCATION NE+NE NW COUNTY Kiowa
SEC. 17 TWP. 28S RGE. 16W ~~(S)~~ or (W) TOTAL DEPTH 4855 PLUG BACK TD _____

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 420 CEMENTED WITH Circulated SACKS

CASING SIZE 5 1/2 SET AT 4853 CEMENTED WITH 150 SACKS

PERFORATED AT 4714-20, 4740-45, 4756-60

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING WE WILL PLUG WELL ACCORDING TO THE RULES AND
REGULATIONS OF THE STATE OF KANSAS.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? _____
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE
RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Case Oil & Gas PHONE # () _____

ADDRESS Same As Above

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/89

ADDRESS P.O. Box 347 Chase, KS 67524 PHONE # (316) 938-2943

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: [Signature]
(Operator or Agent)

DATE: 5/19/89

①

WIRE-TECH

COMPENSATED DENSITY LOG

FILED

COMPANY CASE OIL & GAS

WELL GREINER # 1

FIELD _____

COUNTY KIOWA

STATE KANSAS

Location _____

NE NE NW

Other Services: _____

Sec. 17 Twp. 28S Rge. 16W

G. L. _____ Elev. 2147

K. B. _____ Ft. Above Perm. Datum

Drilling Measured From _____

Elev. K.B. 2155

D.F. _____

Date 11-2-84

Run No. _____

Depth—Driller _____

Depth—Wire-Tech _____

Bitm Log Inter. _____

Top Log Inter. _____

Casing—Driller _____

Casing—Wire-Tech _____

Bit Size _____

Type Fluid in Hole _____

Dens. 1 Visc _____

pH 1 Fluid Loss _____

Source of Sample _____

R_{in} Meas. Temp _____

R_{out} Meas. Temp _____

R_{in} Meas. Temp _____

Source R_{in} Meas. Temp _____

R_{in} Meas. Temp _____

Time Since Circ _____

Max. Rec Temp _____

Equip. Location _____

Recorded By _____

Witnessed By _____

RECEIVED
STATE CORPORATION COMMISSION

MAY 22 1989

EQUIPMENT DATA

NEUTRON

GAMMA RAY
Run No. ONE
Tool Model No. GDL
Diameter 4"
Detector Model No. _____
Type SCINT
Length 4"
Distance 6.5'
GENERAL
Service Ticket No. _____
Truck No. 60
Tool Serial No. _____

Run No. _____
Log Type _____
Tool Model No. _____
Diameter _____
Detector Model No. _____
Type _____
Length _____
Source Model No. _____
Serial No. _____
Spacing _____
Type _____
Strength _____

CORPORATION DIVISION
Wichita, Kan. 67203

DENSITY
Run No. ONE
Log Type G/G
Tool Model No. GDL
Diameter 4"
Detector Model No. _____
Type SCINT
Length _____
Source Model No. _____
Serial No. CSU-J12
Spacing _____
Type CS/137
Strength 2 CURIES

LOGGING DATA

GAMMA RAY

GENERAL
Run From To
4849 2800
Speed Ft. Min
22
T.C. Sec
3
Sens. Settings
120

Zero Div. L or R
OL
API G.R. Units per Log Div.
12
T.C. Sec. _____
Sens. Settings _____

NEUTRON

Zero Div. L or R
API N. Units per Log Div.

CALIPER

BULK DENSITY

W. J. B. 11-2-84

Wire-Tech Corporation makes no warranty, representation or interpretation. All interpretations are opinions based on measurements. Wire-Tech Corporation is not responsible for any expenses incurred by the customer as a result of opinions or interpretations.



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH MCCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

THIS NOTICE
AUG 25 1989
EXPIRES

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

May 25, 1989

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

Case Oil & Gas
1251 S. Clay #3
Liberal, KS 67901

Greiner #1
NE NE NW
Sec. 17-28S-16W
Kiowa County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
Shari Feist Albrecht
Director

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760