

15-009-16110-00-00

69

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

Form CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Wichita Iron & Metals Corp  
(Applicant)  
Address Box 13021 ~~WICHITA KANSAS~~ Wichita, Kansas

Lease (Farm Name) Bitter Well No. 5

Well Location CNL NE NE Sec. 5 Twp. 16 Rge. 13 (E) (W) W

County Barton Field Name (If any) \_\_\_\_\_

Total Depth 3360 Oil Well X Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin As soon as possible

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Ray Stekoll  
Address Box 13021 Wichita, Kansas

Plugging Contractor Glenn & Smith License No. 396

Address Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to Wichita Iron  
& Metals Corp. Address Box 13021 Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: Ray Stekoll  
Applicant or Acting Agent

Date: 4/30/68

State of Kansas



ROBERT B. DOCKING  
DALE E. SAFFELS  
JULES V. DOTY  
JAMES O. GREENLEAF  
RAYMOND B. HARVEY  
JACK GLAVES

Governor  
Chairman  
Commissioner  
Commissioner  
Secretary  
Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

April 30, 1968

WELL PLUGGING AUTHORITY

Wichita Iron & Metals Corp.,  
Box 13021  
Wichita, Ks. 67218


Well No. 5  
Lease Bitter  
Description CNL NE NE 5-16-13W  
County Barton  
Total Depth 3360'  
Plugging Contractor Glenn & Smith  
Ellinwood, Ks.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. P. Roberts, Administrator

Mr. Don Truan - 634 Sunset - Russell, Ks. 67665  
is hereby assigned to supervise the plugging of the above  
named well.

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 1 1968  
CONSERVATION DIVISION  
Wichita, Kansas