

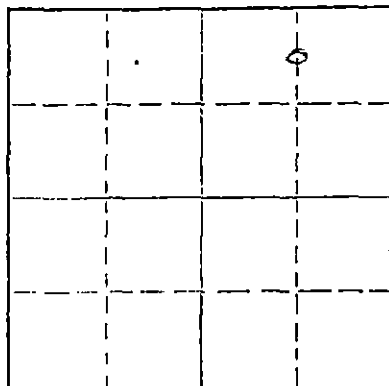
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission

WELL PLUGGING RECORD

P. O. Box 17027  
Wichita, Kansas 67217  
NORTH



Locate well correctly on above  
Section Plat

Stafford County, Sec. 19 Twp. 21 S Rge. (E) 12 (W)  
Location as "NE/CNW/KSW" or footage from lines C - N/2 - NE/4  
Lease Owner Wayne L. Rickman  
Lease Name E.B. Hall Well No. 3  
Office Address Box 143 Great Bend Kans  
Character of Well (completed as Oil, Gas or Dry Hole) Oil  
Date well completed 5-10 1951  
Application for plugging filed 4-19 1974  
Application for plugging approved 19  
Plugging commenced 4-18 1974  
Plugging completed 5-2 1974  
Reason for abandonment of well or producing formation Dry  
If a producing well is abandoned, date of last production 3- 1973  
Was permission obtained from the Conservation Division or its agents before plugging was commenced?

Name of Conservation Agent who supervised plugging of this well  
Producing formation ~~Arbuckle~~ Depth to top 3571 Bottom 3578 Total Depth of Well 3578 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO   | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|------|--------|--------|------------|
|           | Surface | 0    | 319  | 8 5/8  | Cem    | 300 SX     |
|           |         | 0    | 3562 | 5 7/16 |        | 355'       |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

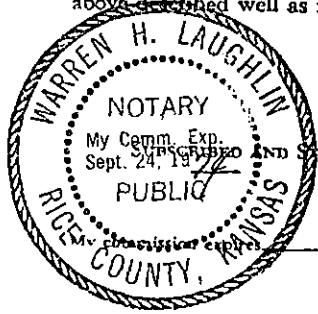
Pumped Plug to 2800' w Halliburton  
Pumped 2 Halls 10 Gall. & 100 SX Cement  
IN 8 5/8 Under 500'

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STATE CORPORATION COMMISSION  
MAY 8 - 1974  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor \_\_\_\_\_  
Address \_\_\_\_\_

STATE OF KANSAS, COUNTY OF RICE, ss.  
George A. Nicholas (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed and that the same are true and correct. So help me God.

(Signature) George A. Nicholas  
(Address) \_\_\_\_\_



AND SWORN TO before me this 7th day of May, 1974  
September 24, 1974  
Warren H. Laughlin Notary Public.

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APR 22 1974  
CONSERVATION DIVISION  
Wichita, Kansas

15.185.12548.0000

DRILLER'S LOG

Wayne L. Kirkman

COMPANY: Transit Corporation  
CONTRACTOR: Transit Corporation

LOCATION: Center N/2 NE/4  
Sec. 19-21S-12W  
Stafford County, Kans.

FARM NAME: E.B.Hall #3

CASING USED: 8-5/8" @ 319' - 200 Sacks Cement  
5-9/16" @ 3568'.

COMMENCED: 4-27-51  
COMPLETED: 5-10-51

POTENTIAL: 62 barrels oil per day

|                     |       |  |                |                 |
|---------------------|-------|--|----------------|-----------------|
| Surface Sand & Clay | 240   | El. 1863 DF  |                |                 |
| Red Bed & Sand      | 310   | 1865 RB  |                |                 |
| Red Bed             | 1050  |  | Depth Below    | Depth below     |
| Shale & Shells      | 1305  | <u>FORMATION TOPS</u>  | <u>Surface</u> | <u>Sealevel</u> |
| Salt & Shale        | 1405  | Heebner  | 3122           | -1257           |
| Shale & Lime        | 1600  | Brown Lansing  | 3249           | -1384           |
| Lime-Sandy          | 1690  | Lansing  | 3265           | -1400           |
| Lime & Shale        | 1800  | Conglomerate   | 3487           | -1622           |
| Sandy Lime          | 1910  | Viola  | 3490           | -1625           |
| Sandy Lime & Shale  | 2155  | (chert, part of which is weathered,<br>This may be a conglomerate rather<br>than Viola in place.)        |                |                 |
| Lime & Shale        | 2285  | Simpson  | 3512           | -1647           |
| Shale & Lime        | 2380  | Arbuckle   | 3566           | -1701           |
| Shale               | 2525  | Total Depth  | 3578           | -1713           |
| Shale & Lime        | 2640  | <u>Drill Stem Tests:</u>   |                |                 |
| Shale & Shells      | 2760  | 1. 3292-3311', open 1 hr., fair blow,<br>rec. 40' oil cut mud. BHP 190 psi.                              |                |                 |
| Shale & Lime        | 2915  | 2. 3567-71' open 1 hr., weak blow,<br>rec. 0' mud, 1' of free oil in the<br>tool. No BHP.                |                |                 |
| Lime & Shale        | 3015  | 3. 3568-78' open 1 hr., good blow,<br>rec. 88' oil cut mud, 5' of free<br>oil in the tool. BHP 340# psi. |                |                 |
| Shale & Lime        | 3250  |  |                |                 |
| Lime                | 3340  |  |                |                 |
| Lime & Shale        | 3440  |  |                |                 |
| Lime                | 3490  |  |                |                 |
| Lime-Chert          | 3520  |  |                |                 |
| Shale               | 3560  |  |                |                 |
| Lime                | 3566  |  |                |                 |
| Arbuckle            | 3571  |  |                |                 |
| Lime                | 3578  |  |                |                 |
| Total Depth         | 3578' |  |                |                 |

I hereby certify the foregoing to be a true and accurate Driller's Log of the formations encountered in the above well.

TRANSIT CORPORATION

By: L. J. Kruse  
L. J. Kruse, Ass't Secy.

Subscribed and sworn to before me this 22nd. day of August, 1951.

Wesley Turley  
Notary Public

My Commission Expires:  
3-13-1953