STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Approached Completely
Make Research Affidavit
Mail Ca Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

| State Corporation Commission<br>211 No. Broadway<br>Wichita, Kansas |              | K                            | iowa                | Count            | y. Sec. 17 T                       | wn 28S Roe                            | ń <b>/F</b> XrX | c 16(w)        |
|---|--------------|------------------------------|---------------------|------------------|------------------------------------|---------------------------------------|-----------------|----------------|
| NORTH   |              |                              | E/CNW#SW#"          | or footage fro   | m linesNW                          |                                       |                 |                |
|   | 1            | Lease Owner                  | 3.5 17              | <u>il Corpo</u>  | ration                             | -                                     |                 | <del></del>    |
|   | ¦            | Lease Name<br>Office Address |                     |                  | . Oklahoma                         |                                       | _ Well No       |                |
| - <b>-</b> -  | <u>.</u>     |                              |                     |                  | r Dry Hole)                        |                                       |                 |                |
|   |              | Date well comp               |                     | as On, Gas C     | i Diy Hole)                        |                                       | 12-19           | 19_57_         |
| !   | !            | Application for              |                     |                  |                                    |                                       | 1-9             | 19 58          |
|   | +            | Application for              | <del>-</del> -      |                  |                                    | · <u> </u>                            | 1-10            | _1 <u>9.58</u> |
| ļ   | !            | Plugging comme               | enced               | <u> </u>         |                                    |                                       | <u>1-13</u>     | <u> 19 58</u>  |
|   |              | Plugging comple              | eted                |                  |                                    |                                       | 1-18            | _1 <u>9 58</u> |
| <del> </del> <del>-</del>   |              | Reason for aban              | donment of wel      | l or producin    | g formation                        | гу ноте                               | <del>'</del>    |                |
|   |              | YC J:                        | 11 (1 . 1           | 1 1              | - 1                                | <del></del>                           |                 |                |
| <u></u>   | <u>ì</u>     | If a producing v             |                     |                  | ast production<br>ation Division o |                                       |                 | 19_=           |
| Locate well correctly on a<br>Section Plat                          | bove         |                              | Yes                 | the Conserv      | ation Division o                   | r its agents bere                     | ne bingging     | was com-       |
| Vame of Conservation Agent  | who supervi  |                              | well J.             | Lewis Br         | ock                                |                                       |                 |                |
| roducing formation  |              |                              |                     |                  |                                    | Total Depth of                        | Well 1182       | 8 Feet         |
| how depth and thickness of  |              |                              |                     |                  |                                    | -                                     |                 | 3' PBTI        |
| OIL, GAS OR WATER   | RECORDS      |                              |                     |                  |                                    |                                       | CASING RE       | COPD           |
| OIL, GAS OR WATER   | TUECOIDS     |                              |                     | <del>-</del>     | <del></del>                        | <del></del>                           | JASING NE       |                |
| FORMATION   | RFF          | CONTENT                      | FROM                | TO               | SIZE                               | PUT IN                                | PULLED          |                |
| ST.   | ATE CORPOR   | PATION COMMISSIO             | <u> </u>            |                  | 8-5/8"                             | 4511                                  | 0               |                |
|   |              | COMMISSIO                    | N                   |                  | 4-1/2"                             | 48271                                 | 347             | 91             |
|   | . 1/21       | V 2 4 1958                   | <del></del>         |                  |                                    |                                       |                 |                |
|   |              |                              | <u> </u>            |                  |                                    |                                       | <del></del>     |                |
|   | ONSERV       | TION DIVISION                |                     |                  | <del></del>                        |                                       | -               |                |
|   | Wichi        | ta, Kansas                   |                     |                  | <u> </u>                           |                                       | <del> </del>    |                |
|   |              |                              | <del></del>         | -                | ·                                  |                                       | <del>-</del>    |                |
| W. C. Bunch - Specis &  |              | as payment                   |                     |                  |                                    |                                       |                 |                |
|   |              |                              |                     | -                |                                    |                                       |                 |                |
| <del></del>   |              |                              |                     | <u></u>          | <del>_</del>                       |                                       |                 |                |
|   |              | /TE nAdistra-1               | description is nece | CORPLE TO A CONT | of this should                     | · · · · · · · · · · · · · · · · · · · |                 |                |
| Name of Plugging Contracto  | . C.E        | . Shull Casin                |                     |                  |                                    |                                       |                 |                |
| Address   |              | t Bend, Kansa                |                     |                  |                                    |                                       |                 |                |
|   |              |                              |                     |                  |                                    |                                       |                 |                |
| o- Vangag   |              |                              |                     | وا مناسط ماد     |                                    |                                       |                 |                |
| TATE OF Kansas  | s A. Tr      | , COU                        |                     | Sedgwick         |                                    | ., SS.                                |                 |                |
| Thoma   |              |                              | <u>(</u>            | employee of      | owner) nextown                     | ek aropemarok                         | of the above    | -described     |
| vell, being first duly sworn  | on oath, say | s: That I have kno           | wledge of the       | facts, statem    | ents, and matter                   | s herein contair                      | ied and the     | log of the     |
| bove-described well as filed  | and that tr  | ie same are true an          | d correct.          | telp-me God      |                                    | 1                                     |                 |                |
|   |              | t                            | (Signature)         | James            | Joral                              |                                       |                 |                |
|   |              |                              |                     | Box 22           | 33, Wichita                        | . Kancac                              |                 |                |
| A Charles   |              |                              |                     | DOA ZZ           | WICHIEU<br>()                      | Address)                              |                 |                |
| SUBSCRIBED AND SWORE  | To before    | me this 22nd                 | day of_             | <u>Jan</u>       | uary                               |                                       | <u>58</u> .     |                |
|   |              |                              | , -                 | - $C$            | (1) (10) H                         | De la                                 | , 1             |                |
|   | <u>/-</u>    |                              | . <del></del>       | <u> </u>         |                                    | xeve                                  |                 | . D. 7.7.      |
| Ay commission expires 6-3   | -61          | <del></del>                  | <del></del>         | . a.c            | LEWIS, NO                          | rary publi                            | d Notary        | Public.        |
| JRM:PF  |              |                              | - Contract          |                  | -                                  |                                       |                 |                |
| OTG1! TI,   |              |                              |                     |                  | ı <del></del>                      |                                       |                 |                |
| \   |              |                              |                     |                  |                                    | JGGING                                |                 |                |
| \   |              |                              |                     |                  | 1-11-                              | 17 7 28 R                             | 1641            |                |
| \   |              |                              |                     |                  | , ,,,,,                            | ۱۰ سیست ر<br>خ ۱۱۹۱۳ کے بد ⊣          | ,/ l            |                |
| \   |              |                              |                     |                  | HA PAG                             | E 75 LINE S                           | <del>/</del>    |                |

## WELL LOG

COMPANY Gulf Oil Corporation

FARM M. E. ROSS

1

BEC. 17 28S NW NE SE 4 . 285 g. 161

COUNTY **KICHS**KANSAS

TOTAL DEPTH 4828 оомм. 11∞30-57

сомр. 12-16-57

CONTRACTOR Lewis Drilling Company

CASING

20 BX 8 5/8" - 451. 15 12

ELEVATION . 2167 K.B.

5x 4 1/2" - 4826.5°

FIGURES INDICATE BOTTOM OF FORMATIONS

## Geologic Tops

PRODUCTION

Heebner 1055 Douglas 4055 Brown Lina 4181 Lang. K.C. 4202 Cherokea 4711 Mississippi Chart 4720 Kinderhook 4770 Viola 7853

| 0∞J10                           | Surface Clay          |
|---------------------------------|-----------------------|
| LO-95                           | Shale                 |
| 95-295                          | Sand                  |
| 295-441                         | illue Shale & Red bed |
| 411-465                         | Anhydrite             |
| 465-950                         | Red bed               |
| 850-1100                        | Red bed & shells      |
| 1100-1750                       | Shale                 |
| 1750-2375                       | Lime & shalo          |
| 2375-2610                       | Limo                  |
| 2610-2715                       | Lime & shale streaks  |
| 2715-3080                       | Lims & shale          |
| 3090=3260                       | Shale & lime streaks  |
|                                 | Shale & lime          |
| 3L35-3500                       | Shale & lime streaks  |
| 3500~k060                       | Lima & shalo          |
| 4060-4170                       | Sandy shale & lima    |
|                                 | Lime & shalo          |
| 4335-4420                       | Line w state          |
| 4555-4410<br>4410-4475          | Lime & shale          |
| bh75-4555                       | Lima & Share          |
| 4475-4555<br>455 <b>5-</b> 4645 | Lime & shale          |
| 4555-4045<br>4645-4755          |                       |
|                                 | Limo                  |
| 4755-4779                       | Charty Lima           |
| <b>4779-4790</b>                | Chart                 |
| <b>4790-4828</b>                | Cherty Lime           |

Total Dapth

STATE CORPORATION COMMISSION JAN 1 0 1958 MOISIVID MOITY A. Kansas

> PLUGGING FILE SEC 17 T 28 R 166 BOOK PAGE, 15 LINE 24

| State of  | Kansas   |   |     |  |
|-----------|----------|---|-----|--|
|           | Č. ddele | } | ss: |  |
| County of | Sedgwick | • |     |  |

William J. Duckatt

. . . . . ,

F858

of the Lowis Drilling

5 181 upon oath state that the above and foregoing is a true and correct copy of the log of the Ross #1

Subscribed and sworn to before me this 19th day of December

8-20-60 My Commission Expires:\_

(A. R. Derrington)