

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-185-20,928-0000 (of this well)

6/86

(This must be listed; if no API# was issued, please note drilling completion date.)

EASE OPERATOR Graves Drilling Co., Inc. OPERATORS LICENSE NO. 5428

ADDRESS 910 Union Center PHONE # ( 316 ) 265-7233

EASE (FARM) Krampe WELL NO. 1 WELL LOCATION NE NE SW COUNTY Stafford

SEC. 15 TWP. 21S RGE. 14  (R) or  (W) TOTAL DEPTH 3752 PLUG BACK TO 3752

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 240 CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2 SET AT 3751 CEMENTED WITH 125 SACKS

PERFORATED AT 3607-3612 w/2 spf

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bob Miller

PHONE # (316) 257-5377

ADDRESS Box 476, Lyons, KS 67554

PLUGGING CONTRACTOR Kelso Casing Pulling

LICENSE NO. 6050

ADDRESS Box 347, Chase, KS 67524

PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: \_\_\_\_\_

(Operator or Agent)

DATE: April 29, 1986

RECEIVED  
STATE CORPORATION COMMISSION

APR 30 1986

CONSERVATION DIVISION  
Wichita, Kansas

(1)



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 05 1986

EXPIRES

May 5, 1986

WELL PLUGGING NOTICE

Krampe #1  
NE NE SW  
Sec. 15-21S-14W  
Stafford County

Graves Drilling Company, Inc.  
910 Union Center  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).