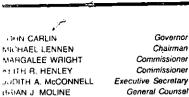
## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER $15-185-20,928 \cdot 0000$ (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)	
EASE OPERATOR Graves Drilling Co., Inc.	
DDRESS 910 Union Center	•
EASE (FARM) Krampe WELL NO. 1 WELL LOCATION NE NE SW COUNTY Stafford	
EC. 15 TWP. 21S RGE. 14 (R) or (W) TOTAL DEPTH 3752 PLUG BACK TD 3752	
heck One:	
IL WELL X GAS WELL D&A SWD or INJ WEL	L DOCKET NO
SURFACE CASING SIZE 8 5/8 SET AT 240 CEMEN	TED WITH 225 SACKS
CASING SIZE 4 1/2 SET AT 3751 CEMEN	TED WITH 125 SACKS
PERFORATED AT 3607-3612 w/2 spf	
CASING LEAK JUNK IN HOLE	
PERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL	
(If additional space is needed use back of form)	
S WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? IS ACO-1 FILED?	
ATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible.	
LUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND EGULATIONS OF THE STATE CORPORATION COMMISSION.	
AME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE C	OF PLUGGING OPERATIONS:
Bob Miller F	PHONE # (316) 257-5377 STATE CORPORATION COMMISSION
DDRESS Box 476, Lyons, KS 67554	71 tr 3 0 1986
LUCGING CONTRACTOR Kelso Casing Pulling I	LICENSE NO. 6050 6 Solichita, Kangas
DDRESS Box 347, Chase, KS 67524	PHONE # (316) 938-2457
AYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	(Operator or Agent)
DATE:	April 29, 1986





## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NUTICE

AUG 0 5 1986

May 5, 1986

**EXPIRES** 

WELL PLUGGING NOTICÉ

Krampe #1 NE NE SW Sec. 15-21S-14W Stafford County

Graves Drilling Company, Inc. 910 Union Center Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please contact the district office to review your suggested method of plugging DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).