

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

STATE CORP. COMMISSION
RECEIVED

FEB 08 1984

CONSERV. DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER Drilling completed 12/17/56 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER CHAPMAN EXPLORATION, INC. #6939

ADDRESS 404 Cities Service Bldg., Tulsa, Okla. 74119 PHONE # (918) - 582-2247

LEASE (FARM NAME) STROBEL WELL NO. 2

WELL LOCATION SW NW SW SEC. 33 TWP. 21S RGE. 14 ~~WEST~~ (West)

COUNTY Stafford TOTAL DEPTH 3905' FIELD NAME Radium

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? YES AC0-1 filed?
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN March 1, 1984

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

FRED SOVEREIGN ADDRESS P. O. Box 65, Great Bend, Kansas 67530

PHONE # (316) - 793-3571

PLUGGING CONTRACTOR SUN CEMENTERS LICENSE NO. _____

ADDRESS Great Bend, Kansas PHONE # () -

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME CHAPMAN EXPLORATION, INC.

ADDRESS P. O. Box 65, Great Bend, Kansas 67530 PHONE # (316) - 793-3571

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: [Signature]
Applicant /or Acting Agent
(Virgil L. Johnson, Vice-Pres. Productn)
DATE: February 6, 1984



GOV. CARL LIND
COMMISSIONER
WILLIAM R. DICK
EXECUTIVE SECRETARY
GENERAL COUNSEL

GOVERNOR
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

February 9, 1984

MAY 09 1984

WELL PLUGGING NOTICE

EXPIRES

Strobel #2
SW-NW-SW
Sec. 33-21-14W
Stafford County

Chapman Exploration, Inc.
404 Cities Service Bldg.
Tulsa, Okla. 74119

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,


Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

Dist. #1 302 West McArtor Dodge City, Ks. 67801

seven days prior to plugging the well (KAR-82-3-113)