STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM File One Copy

| API NUMBER 15-693-20816.0000 (of this well) #5/3/ 6/85 (This must be listed; if no API# is available, please note drilling completion date.) |
|--|
| LEASE OWNER THUNDERBIRD DRLG. Co., NC. |
| ADDRESS BOX 97, ELLINWOOD, KS 67526 PHONE # (316)-564-2974 |
| LEASE (FARM NAME) WELL NO. / |
| WELL LOCATION C- NW-SE SEC. 21 TWP. 215 RGE. 35 (East) (West) |
| COUNTY KEARNEY TOTAL DEPTH 5010 FIELD NAME W.C. |
| OIL WELL GAS WELL INPUT WELL SWD WELL D&A X |
| WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? YES (If not, state reason why) |
| DATE AND HOUR PLUCGING IS DESIRED TO BEGIN SOON AS POSSIBLE COMMISSION |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. CONSERVATION DIVISION Wichita, Kansas 5-30-199 NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: |
| MAYNARD WEBER ADDRESS 409 N. GOETHE, ELLINWOOD, XS |
| PHONE # (316)-564-2577 PLUGGING CONTRACTOR THUNDERBIRD & ALLIED CEMENTAGE LICENSE NO. 5/3/ |
| ADDRESS ELLINWOOD & GT. BEND KS. PHONE # ()- |
| INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: |
| NAME THUNDERBIRD DRILLING CO., INC |
| ADDRESS BOX 97 ELLINWOOD, KS. 67526 PHONE # (316)-564-2974 |
| AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT. |
| NO PIPE RECOVERY 4/2" CSG Sele 4585 w/1255AX SIGNED: Mayned Weber Applicant for Acting Agent |
| F- 20 01 |
| STAGE COLLAR & 2488 - CEMENTED DATE: 5-29-85 |

GREAT GUNS

Digital Log

Dual Induction Log

| FILE NO. | COMP | PANY | THUN | DERA | IRD | 0 | RILL | ING | ション | VO. | (S) (S) | | |
|--|------------------------------|---------------------|-----------------|---|----------|--|------|-------------------|------------------|----------------|--------------|-------------|--|
| | ~~~~ | - **** | THUN #1 | | | | | | - | Ç.) | | | |
| | WELL | | #1 | WING | AI | <u> </u> | | Ì | | <u> </u> | 25 SZ | | |
| | 1 | | 1 | | | | | | | MAY S. Company | | | |
| | COUNTY KEARNY STATE KANSAS 3 | | | | | | | | | | - Constant | | |
| | LOCAT | ION: / | -NW | 1-5E | | | | | | OTHER SERVICES | | | |
| | | | | | | | | | ľ | 3 | | | |
| | SEC_ | 2/ | TWP 2/s RGE 35W | | | | | | | BCN-CDL | | | |
| Permanent Datum GROUND LEVEL Elev. 3/47 Log Measured from K.B. 5' Ft Above Permanent Datum Drilling Measured from KELLY BUSHING GL 3/47 | | | | | | | | | | | | | |
| Date | | 4-2/ | -85 | <u> </u> | | | | | | | | | |
| Run No. | ONE | | | | <u>-</u> | <u> </u> | | <u> </u> | | $\overline{}$ | | | |
| Depth- Driller | | 5010 | | | + | | ++ | | - - | 1 | } | | |
| Depth- Logger | | 50/5 | | | ~ | | | | 1- | ▋᠊᠊┼┼ | | | |
| Bottom Logged Interval | | 5-0/5 | | | _ | ╁╼╁ | | \Box | | f -+/- | | | |
| Top Logged Interval | | 0 | | | |) | | | | | / | | |
| Casing Driller | | 85B | @38B | | Q | | | • | | 1 | @ | | |
| Casing Logger | | 1 | ×1, | 1 | | abla | | $\overline{\Box}$ | \Box | <u> </u> | | | |
| Bit Size | | 738 | | 1 | | זורר | | 11 1 | 1 4 | 17 | | | |
| Type Finid in Hore | | 73B STARG 250 | CH OQ | | | 7 | -N-{ | - | 1 | | | | |
| Density and Viscosity | | | 5/ | <u>† </u> | | | | 1 | $\Box ackslash$ | ; | 1 | | |
| pH and Fluid Loss | | | 11.2 a | 1 | 1 | cc | | | | | | | |
| Source of Sample | | FLOU | JUNE | 1 | | | | | | - | | | |
| Rm @ Meas. Temp. | | | ×64 ° | I | 6 | 45 | | P | | | • | •1 | |
| Rmf @ Meas. Temp. | | .16 | €64 1 | | 6 | • 5 | | Ð | `# | | • | 1, | |
| Rmc @ Meas, Temp, | | .32 | +64 7 | i | ¥ | _ *c . | | ⇔ | *5 | | • | *F | |
| Source of Amf and Amc | | CHAK | 25 | | | | | | | <u> </u> | | | |
| Rm @ BHT | | .// | ·/25° | | • | 7 | | ÷ | , t | | ø | ,t | |
| Time Since Circ. | | 2 HC | OURS_ | 3. | | | | | | L | | | |
| Max Rec. Temp. | | 125 | *¢ | , | | * | | | , k | l | | °F | |
| Equip No and L | ocation | 62 | G.B. | | i | | | | | | | | |
| Recorded By | | GIEB. | | | | i | | | | | | | |
| Witnessed By | | FROST | ry cox | | | | | | | | | — <i>5,</i> | |

JOHN CARLIN
MICHAEL LENNEN
MAHGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 4 1985

June 4, 1985

EXPIRES

WELL PLUGGING NOTICE

Wingate #1 C NW SE Sec. 21-21S-35W Kearney County

Thunderbird Drilling Co., Inc. Box 97 Ellinwood, KS 67526

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).