

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-159-21,347.0000 (of this well) 11/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Twin Star Petroleum, Inc. OPERATORS LICENSE NO. 9155

ADDRESS 5358 S. 125th East Ave., Suite A, Tulsa, Ok 74146 PHONE # Ø18) 250-1566

LEASE (FARM) Ramsey WELL NO. 2-7 WELL LOCATION SW NE Rice COUNTY Rice

SEC. 7 TWP. 21S RGE. 6W (W) TOTAL DEPTH 3616' PLUG BACK TD NA

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 209" CEMENTED WITH 175 SACKS

CASING SIZE 5½" SET AT 3616" CEMENTED WITH 75 SACKS

PERFORATED AT 3550-3580

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill with sand to 3100 feet, dump 5 sacks cement. Bridge at 350 feet with timbers and rocks, fill hole with 5½ yards redi-mix concrete.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No. No log in IS ACC-1 FILED? Yes
(If not, explain) current operator's file

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as permitted.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Michael D Bruns PHONE # (918) 250-1566

ADDRESS 5358 S. 125th East Ave., Suite A, Tulsa, Oklahoma 74146

PLUGGING CONTRACTOR Kelso Casing Pullers LICENSE NO. 6050 6/87

ADDRESS Chase, Kansas PHONE # (316) CC938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Michael D Bruns
(Operator or Agent) 27 1007

DATE: 3/2/87 CONSERVATION DIVISION
Wichita, Kan. CONSERVATION DIVISION
Wichita, Kansas

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State of Kansas



15.159.21347.0000

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 5 '87

EXPIRES

March 5, 1987

WELL PLUGGING NOTICE

Ramsey #2-7
SW NE
Sec. 07-21S-06W
Rice County

Twin Star Petroleum, Inc.
5358 S. 125th East Ave., Ste. A
Tulsa, OK 74146

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #5 2501 Market Place, Ste. F Salina, KS 67401 (913) 823-5225

five days prior to plugging the well (KAR-82-3-113).