

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

*To be withdrawn*

WELL PLUGGING APPLICATION FORM  
(File One Copy)

*9-9-86*  
*Dan McCarty*

*6/87*

API NUMBER 15-185-20,480.0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR K & E Drilling, Inc. (Westmore Del.) OPERATORS LICENSE NO. 5266

ADDRESS 100 S. Main, Ste. 300, Wichita, KS 67202 PHONE # (316) 264-4301

LEASE (FARM) Weirauch WELL NO. #1 WELL LOCATION NE NW COUNTY Stafford

SEC. 29 TWP. 21S RGE. 14  or  (W) TOTAL DEPTH 3779' PLUG BACK TD 3760'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 246' CEMENTED WITH 200 SACKS

CASING SIZE 5-1/2" SET AT 3778' CEMENTED WITH 150 SACKS

PERFORATED AT 3742-45' & 3734-36', and 3571-75'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Per KCC District Office Instructions

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes (C-10)  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN A.S.A.P.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Al Hammersmith PHONE # (316) 792-2729

ADDRESS P. O. Box 2050, Great Bend, KS 67530-2050

PLUGGING CONTRACTOR Unknown at this time LICENSE NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE # ( ) \_\_\_\_\_

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Wayne L. Brinegar

*8-14-1986*

(Operator or Agent)  
Wayne L. Brinegar, President

DATE: August 13, 1986

AUG 14 1986

①



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 14 '86

EXPIRES

August 14, 1986

WELL PLUGGING NOTICE

*Cancelled  
9-12-86*

Weirauch #1  
NE NW  
Sec. 29-21S-14W  
Stafford County

K & E Drilling, Inc.  
100 S. Main, Ste. 300  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).

Paul Gulbis

Clarke Eastern ply.

3520

5 sacks