

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/1/84

15.185.10816.0000

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER Completed 01-20-56 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Phillips Petroleum Company OPERATORS LICENSE NO. 5229

ADDRESS Route #3, Box 20-A, Great Bend, KS 67530 PHONE # (316) 793-8421

LEASE (FARM) Lincoln "A" WELL NO. 1 WELL LOCATION NE NE NE COUNTY Stafford

SEC. 29 TWP. 21S RGE. 14 ~~W~~ (W) TOTAL DEPTH 3829 PLUG BACK TD 3633

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 9 5/8 SET AT 414 CEMENTED WITH 270 SACKS  
CASING SIZE 7" SET AT 3827 CEMENTED WITH 75 SACKS 9 5/8 - 7"  
annulus

PERFORATED AT 3567-78, 3538-43 & 3480-88'

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR  CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 50 sx common cement, 37 sx gel w/hulls

(as recommended by state agent), release 7" wiper plug, followed by 130 sx 60-40 Pozmix w/6%

gel. Pump into 9 5/8" - 7" annulus w/70 sx 60-40 Pozmix.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN October 22, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: 9-25-1985

Mr. G. L. Kelso

PHONE # (316) 793-8421 RECEIVED  
STATE CORPORATION COMMISSION

ADDRESS Route #3, Box 20-A, Great Bend, KS 67530

PLUGGING CONTRACTOR NA LICENSE NO. \_\_\_\_\_ SEP 25 1985

ADDRESS \_\_\_\_\_ PHONE # ( ) \_\_\_\_\_ CONSERVATION DIVISION  
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Karen Swestby  
(Operator or Agent)

DATE: 9-24-85

①



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. MCCONNELL  
IRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 30 1985

EXPIRES

September 26, 1985

### WELL PLUGGING NOTICE

Lincoln "A" #1  
NE NE NE  
Sec. 29-21S-14W  
Stafford County

Phillips Petroleum Company  
Rt. #3, Box 20-A  
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).