STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

15.185.10816.0000

WELL PLUCGING APPLICATION FORM (File One Copy)

| API NUMBER Completed 01-20-56 | (of this well) 6/86 |
|--|--|
| (This must be listed; if no API# was issued, please | note drilling completion date.) |
| LEASE OPERATOR Phillips Petroleum Company | OPERATORS LICENSE NO. 5229 |
| ADDRESS Route #3, Box 20-A, Great Bend, KS 67530 | PHONE # (316) _ 793-8421 |
| LEASE (FARM) Lincoln "A" WELL NO. 1 WELL LOCAT | |
| SEC. 29 TWP. 21S RGE. 14 KM OF (W) TOTAL DEPTH | 3829 PLUG BACK TD 3633 |
| Check One: | |
| OIL WELL X GAS WELL D & A SWD or INJ WE | ELL DOCKET NO. |
| SURFACE CASING SIZE 9 5/8 SET AT 414 CEME | NIED WITH 270 SACKS |
| CASING SIZE 7" SET AT 3827 CEME | ide pipe 70 sx & later pump 50 sx into :NTED WITH75 |
| PERFORATED AT 3567-78, 3538-43 & 3480-88 | |
| CONDITION OF WELL: GOOD POOR X CASING LEA | JUNK IN HOLE |
| OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL PUMP: 50 | sx common cement, 37 sx gel w/hulls |
| (as recommended by state agent), release 7" wiper plug, f | ollowed by 130 sx 60-40 Pozmix w/6% |
| gel. Pump into 9 5/8" ~ 7" annulus w/70 sx 60-40 Pozmix. (If additional space is needed use back of form) | |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain) | Yes IS ACO-1 FILED? |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN October 22 | 2, 1985 |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION. | K.S.A. 55-101 et seg AND THE RULES AN |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE | of plugging operations: 9-25-/985 |
| Mr. G. L. Kelso | PHONE # (316) 793-842E CORPORATION COMMISSION |
| ADDRESS Route #3, Box 20-A, Great Bend, KS 67530 | <u> </u> |
| PUJGGING CONTRACTOR NA | LICENSE NO. CONSERVATION Wichita. Kansas |
| ADDRESS | PHONE # () |
| PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: | |
| DATE: | (Operator or Agent) 9-24-85 |
| t / | ノーんフークス |

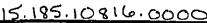
OHN CARLIN

MICHAEL LENNEN

(EITH B. HENLEY IUDITH A McCONNELL

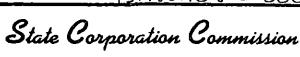
IRIAN J. MOLINE

JARGALEE WRIGHT





Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



(Oil, Gas and Water) 200 Coloredo Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

CONSERVATION DIVISION

THIS NOTICE

OEC # 6 1985

EXPIRES

September 26, 1985

WELL PLUGGING NOTICE

Lincoln "A" #1 NE NE NE Sec. 29-21S-14W Stafford County

Phillips Petroleum Company Rt. #3, Box 20-A Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760 five days prior to plugging the well (KAR-82-3-113).