

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15.185.10817.0001

WELL PLUGGING APPLICATION FORM
(File One Copy)

6/86

API NUMBER Completed 02-14-56 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Phillips Petroleum Company OPERATORS LICENSE NO. 5229
ADDRESS Route #3, Box 20-A, Great Bend, KS 67530 PHONE # (316) 793-8421
LEASE (FARM) Lincoln "A" WELL NO. W-02 WELL LOCATION SW NE NE COUNTY Stafford
SEC. 29 TWP. 21S RGE. 14 ~~W~~ (W) TOTAL DEPTH 3831 PLUG BACK TD 3810

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 9 5/8" SET AT 615 CEMENTED WITH 420 SACKS - cm circ
CASING SIZE 7" 20# SET AT 3828 CEMENTED WITH 75 SACKS
PERFORATED AT 3760-68

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 30 sx common cement, 42 sx gel w/hulls
as recommended by state agent on location, 130 sx 60-40 Pozmix w/6% gel. Pump into 9 5/8" -
7" annulus w/90 sx 60-40 Pozmix w/6% gel.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN October 22, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. G. L. Kelso PHONE # (316) 793-8421
ADDRESS Route #3, Box 20-A, Great Bend, KS 67530

PLUGGING CONTRACTOR NA LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Kaare Sulisty
(Operator or Agent)

DATE: 9-24-85

RECEIVED
STATE CORPORATION COMMISSION

SEP 25 1985

CONSERVATION DIVISION
Wichita, Kansas

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
EITH R. HENLEY
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RIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE
DEC 26 1985
EXPIRES

September 26, 1985

WELL PLUGGING NOTICE

Lincoln "A" W-02
SW NE NE
Sec. 29-21S-14W
Stafford County

Phillips Petroleum Company
Rt. #3, Box 20-A
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).