## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200, Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER Drilled 4-54 (of this well) (This must be listed; if no API# is available, please note drilling completion dat	e.)
LEASE OWNER Champlin Petroleum Company #64/7	
ADDRESS 6441 N. W. Grand Blvd., Okla City; Ok 73116 PHONE # (405) - 840-55	21
LEASE (FARM NAME) Miles WELL NO. 3	<del></del> -
WELL LOCATION NE NW SE SEC. 27 TWP. 21s RGE. 16 (First) (W	est)
COUNTY Pawnee TOTAL DEPTH 3870' FIELD NAME Larned	
OIL WELL XX GAS WELL INPUT WELL SWD WELL D&A	· 
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes	<i>.</i>
(If not, state reason why)	•
DATE AND HOUR PLUCGING IS DESIRED TO BEGIN As soon as possible	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	:
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:	•
J. W. Simon ADDRESS P. O. Box 308, Ellinwood, Kansas 67526	
PHONE # (316) - 564-2000	•
PLUGGING CONTRACTOR Unknown LICENSE NO.	
ADDRESS PHONE # ( )-	
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:	
NAME Champlin Petroleum Company	
ADDRESS 6441 N. W. Grand Blvd., Oklahoma City, Ok. 73116 PHONE # (405 )- 840-55	521
AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.	
STATE CORPORATION COMMISSION SIGNED: Mailey Duy	
Applicant /or Acting Agent University DATE: July 5, 1984	
Wichita, Kansas 7-9-1984	

JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL



State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

OCT 1 0 1984

ts notice

COMMISSIONER
EXECUTIVE SECRETARY

**EXPIRES** 

July 10, 1984

WELL PLUGGING NOTICE

THIS NOTICE
THIS NOTICE
EXPIRES

Miles #3 NE-NW-SE Sec. 27-21-16W Pawnee County

Champlin Petroleum Company 6441 N.W. Grand Blvd. Oklahoma City, Okla. 73116

## Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, Ks. 67801

five days prior to plugging the well (KAR-82-3-113).