

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG,
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15.145.00918.0000 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Champlin Petroleum Co. #6417

ADDRESS 6441 NW Grand Blvd. Suite 300 Oklahoma City, Oklahoma 73116

LEASE (FARM NAME) _____ Miles _____ WELL NO. 3

WELL LOCATION NE NW SE SEC. 27 TWP. 21S RGE. 16W (~~EAST~~) (WEST)

COUNTY Pawnee TOTAL DEPTH 3868 FIELD NAME Larned

OIL WELL GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bob Sargent ADDRESS 620 S. Lincoln Liberal, Kansas 67901

PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547

ADDRESS Box 506 Liberal, Kansas 67901

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Moran Pipe & Supply

ADDRESS Box 1287 Seminole, Oklahoma 74868

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: Robert Sargent
APPLICANT OR ACTING AGENT

DATE: 10-30-84

①

State of Kansas



15.145.00918.0000

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUK
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MDLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

November 9, 1984

FEB 9 1985

WELL PLUGGING NOTICE

EXPIRES

Miles #3
NE NW SE
Sec. 27-21S-16W
Pawnee County

Champlin Petroleum Co.
6441 NW Grand Blvd., Ste. 300
Oklahoma City, OK 73116

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in black ink, appearing to read "Jack M. McCord", written over a horizontal line.

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).