STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
15.145.00081.0000(PLEASE TYPE FORM and File ONE Copy)

wells drilled since 1967; i			
WELL OPERATOR Bristol Reso	ources Corporation	KCC LICENS	E # 03048 7/95
ADDRESS 6655 South Lewis,	(Owner/Combany name)	,,,	operator's)
STATE Oklahoma Z	ZIP CODE74136	CONTACT PHONE # (918)	492-7900
LEASEMiles	WELL#1	SEC. 27 T. 21S R. 16	<u>OW</u> (East/West)
SW - SE - SPOT LOCATION/QQQQ COUNTY Pawnee			
330 FEET (in exact foots	age) FROMS/N (circle	one) LINE OF SECTION (N	OT Lease Line)
2310 FEET (in exact foots	age) FROMEYW (circle	one) LINE OF SECTION (N	OT Lease Line)
Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#			
CONDUCTOR CASING SIZE	SET AT	_ CEMENTED WITH	SACKS
SURFACE CASING SIZE 8-5/8"	SET AT987'	_ CEMENTED WITH42	SACKS
PRODUCTION CASING SIZE 5-1	./2" SET AT3863'	_ CEMENTED WITH12	SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3863'-3867' (open hole)			
ELEVATION 1994 KB T.1 (G.L./K.B.)	D. <u>3867</u> PBTD N.A.	ANHYDRITE DEPTH 14 (Stone Corral	60 Formation)
CONDITION OF WELL: GOOD _	X POOR CAS:	ING LEAK JUNK IN	HOLE
PROPOSED METHOD OF PLUGGING Plug back to 3813 with sand, spot or dump 5 sx cement; cut			
and recover 5-1/2" casing; bullhead down surface casing with 300# hulls, 20 sx gel,			
70 sx cement, 100# hulls, casing wiper plug and 100 sx cement. (If additional space is needed attach separate page)			
is well log attached to this application as required? $_{-}$ is aco-1 filed? $_{-}$ $^{\mathrm{N/A}}$			
If not explain why? * Xerox copy enclosed.			
If not explain why? * Xerox copy enclosed. PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. sed FAND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPENATIONS: Dan R. Abney PHONE# (918) 492-7900 Company Representative Authorized To Be In Charge Of Plugging Openations:			
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: COMMISSION			
Dan R. Abney		PHONE# (918)492~7900	16.Com 2 1994
ADDRESS 6655 So. Lewis, St	VELSU	ateTulsa, OK 74136	MGMT TON DO
PLUGGING CONTRACTOR Mikes Testing & Salvage KCC LICENSE # 31529 (company name) (contractor's)			
ADDRESS Box 209, Chase, KS 67524 PHONE # 600) 684-2943			
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) to be determined			
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT			
DATE: 12-8-94 AUTHORI	ZED OPERATOR/AGENT:	Dan K. abney (signature)	by CW. Energy
		(Biginity)	•

APT#15-N/A IS CULUMBERGER WELL SUBJECTION CORPORATION 15.145.00081.0000 LATEROLOG GAMMA RAY
MICROLATEROLOG MICROLATEROLOG SCHLEMBERGER: Location of Well COMPANY CHAMPLIN REEG. CO. ONE DETECTOR VEIL MILES NO. 1
COMPANY CHANGE IN REFG. CO. SEC. 27-215-16W SW SW SE MILES NO. 1 FIELD___ LARNED LOCATION SEC. 27-215-164 LL GRL VIL LIME CONSTANT Elevation: D.F., 1991 K.B.: 1994 or G.L.: 1988 SW SW SE COUNTY_ PAWNEE LATEROLOG STATE KANSAS FILING No. ATEROLOG 2-23-53 3855 987 2868 987 987 M.L. leading leading Measured Schlum, Driller 3856 3300 556 SENSITIVITY 6.6 | Mesuved | 2868 | 556 | Schlum. | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 987 | 9 1300 HCREASE REMARKS CALMA RAY! RADIOACTIVITY GALFIA RAY CC 30 mln. 34 HRS, 1737 GREAT BEND H.C. THOMASON MR, J.G. CAMERON Rig_Time_ r No. rded By ress By

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STATE CORPOSECTIVE COMMISSION NOV 0 4 1994 Water 1004 0 24 RECEIVED

KANSAS CORPORATION COMMISSOR

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CORPORATION CORPORATION

CONSERVATION DIVISION WICHITA, KS



Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

December 13, 1994

Bristol Resources Corporation 6655 S Lewis Suite 200 Tulsa OK 74136 Miles #1 API 15-N/A 330 FSL 2310 FEL Sec. 27-21S-16W Pawnee County

Dear Dan R. Abney,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

David P. Williams Production Supervisor

District: #1 304 W. McArtor Dodge City KS 67801 (316) 225-6760