STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely		. D			~		
Make Required Affidavit		Rice				21 Rge. 6 E/W	
Mail or Deliver Report to	Locatio	Location as "NE/CNW/SW4" or footage from lines					
	Conservation Division NE NE NW						
State Corporation Comm.	Lease O		F. G. Ho				
245 North Water Wichi t a, KS 67202	Lease N	lame	Ramsey	A#1	W	ell No.	
Wichita, KS 67202		Address_	Lyons,	Kansas 67	554		
	Charact	er of Wel	1 (Comp.	leted as C	oil, Gas o	r Dry Hole)	
	Date We	11 comple	eted			19	
	Application for plugging filed 19						
	Application for plugging approved 19						
\ -	Pluggin	g commend	ed	KRXKKKKK	12/13/79		
		g.complet			1/7/80	19	
	Reason	for aband	ionment o	of well or		g formation	
					deplete		
	If a pr	oducing w	ell is a	abandoned,	date of	last production	
	W		<u> </u>	6	0	19	
Locate well correctly on above Section Plat						ion Division or	
Name of Conservation Agent who s				ing was co	Toman	yes	
Producing formation	-	pruggrug th to top		ottom		pth of Well 3542	
Show depth and thickness of all					_10021 25	ptn of her 15242	
bhow depth and thickness of all	water, ori	am gas	TOTMACE)11.5 .			
OIL, GAS OR WATER RECORDS						CACING DECORD	
						CASING RECORD	
FORMTION	ONTENT	FROM	ТО	SIZE	או זטין	. PULLED OUT	
	 -		 	8-5/8	211	none	
		·	 	 5"	3493	none	
·			 	 			
							
Had cement to top of surface, I 1800, dumped 2 sacks cement the	Lackey Tank	Service	cleaned	out hole,	had bridg	ge_at	
gel and 50 sacks cement.	010. 1110	<u>u 00 500</u>	phinge a	10_9 <u>90 </u>	unibea_so_s	sacks	
					· ·		
PLUGGING COMPLETE.							
			-				
					·		
	 _					 	
(If additional de					this shee	t)	
Name of Flugging Contractor		SO CASING					
	UHA	SE, KANSA	<u>S</u>				
STATE OF KANSAS		TY OFR				SS.	
	DARRELL 1					wner or operator	
of the above-described well, bein the facts, statements, and matter as filed and that the same are tr	s herein c	ontained	and the	log of th			
, , , , , , , , , , , , , , , , , , ,	4		116	7	حسر		
•	(Sign	ature)	N/h/h		and the	252	
	•		UH	ASE, KANSA		<u></u>	
CITO COD TO TO ANTO CHANDA MA L.A.	41.3		Ja	•	ddress)	**	
SUBSCRIBED AND SWORN TO befo	re me this	<u> 10th</u>	day	orJa	n	, 19 ₈₀	
. V			0	7	+ S-	0 1 1	
•				margare	1 Me	tery Public	
My commission expires					- R E C E TX	TEU TANALO.	
A CONTRACTOR OF THE PARTY OF TH	MARGARET MEL	CHER		TATE	E CORPORATION	F COMMISSION	
الأسطالية	Statewide My Appt. Exp. Feb. 15	l l			1AM 1 2		

CONSERVATION DIVISION Wichita, Kansas