

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

P. O. Box 17027
Wichita, Kansas 67217
NORTH

Rice County, Sec. 7 Twp. 21 Rge. 6 W (E) (W)
Location as "NE/CNWxSWx" or footage from lines NW SW SW

Lease Owner Northridge Oil Co.
Lease Name Drosback Well No. I

Office Address _____

Character of Well (completed as Oil, Gas or Dry Hole) oil ###

Date well completed 4-28 19 72

Application for plugging filed II-2 19 72

Application for plugging approved II-4 19 72

Plugging commenced II-21 19 72

Plugging completed 12-20 19 72

Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production 19 _____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3497' Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				5 1/2"		825'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged off bottom of hole with sand. Sand from 3497' to 3470'. Dumped 5 sx of cement. Pumped 751 sx of cement and 20 sx of gel and 3 sx of cotton seed hulls.

RECEIVED
STATE CORPORATION COMMISSION
DEC 26 1972
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Art Lamb Casing Pulling Co.
Address 2809 King St. Hutchinson, Kansas 67501

STATE OF Kansas, COUNTY OF Reno, ss.
Art Lamb (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Art Lamb
2809 King St. Hutchinson, Kansas 67501
(Address)

SUBSCRIBED AND SWORN TO before me this 20th day of December, 19 72

My commission expires January 5, 1974

Judy Lamb
Notary Public.

15.159.04439.0000

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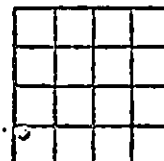
WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY
508 East Murdock, Wichita, Kansas

Company- H. C. BENNETT
Farm Drasbeck No. 1

SEC. 7 T. 21 R. 6W
NW SW SW

Total Depth. 3497
Comm. 11-25-53 Comp. 4-28-54
Shot or Treated.
Contractor.
Issued. 3-4-61

County Rice KANSAS



CASING:
8" 168'
5" 3481'

Elevation. 1662'

Production. 12 BO & VSSW

Figures indicate Bottom of Formations.

COMPLETE DRILLERS LOG NOT AVAILABLE

TOPS: SCOUT
Mississippi 3480
Total Depth 3497

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Wichita, Kansas 67217
NORTH

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Section Plat

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