STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15.159.20217.0000

200 Colorado Derby Building Hichita, Kansas 67202 TYPE OR PRINT					LEASE NA	LEASE NAME Johnson J	
						MBER #1	
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.					<b>'</b> ,		
					Ft. from S Section Line		
	•					Ft. from E Section Line C NW SE	
EASE OPERATOR Sterling Drilling Company						TWP - 215RGE - 7W (E)or(W)	
Box 129 Sterling, Kansas 67579					COUNTY	_Rice	
HONE#(316) 278-2131 OPERATORS LICENSE NO. 5142					Date We	Date Well Completed	
haracter of Well Oil					Pluggin	Plugging Commenced 6-22-87	
Oll, Gas, D&A, SWD, Input, Water Supply Well)					Pluggin	Plugging Completed 6-25-87	
ld you notify the						Yes	
hich KCC Office di	Id you notify?	Dist. #2	2	Wichita,	Kansas	<del></del>	
s ACO-1 filed?	If not,	îs well	log a	ttached?			
roducing Formation	ı	Depth	to T	ор	Botte	omT.D. <u>3424</u>	
show depth and thic	ckness of all wate	r, oil a	nd ga	s formati	ons.		
OIL, GAS OR WATER	RECORDS	1		<u>c</u>	ASING RECO	RD	
Formation	Content	From	To	Size	Put In	Pulled out	
				8-5/8"	159'	none	
		·\	\	5-1/2"	34231		
laced and the metere used, state  Plugged off 2793', 2690'	thod or methods us the character of <u>bottom with sand</u> pulled a total	ed in in same au to 3350' of 82 jo	trodu nd de <u>and</u> ints	cing it i opth plac <u>6 sacks.c</u>	nto the ho ed, from ement. Sh	Ing where the mud fluid wide. If cement or other plue feet to feet each sent pipe @2910',  Set rock-bridge	
D1	n 9 yards of redi						
	Honal description	n is nece	essar	y, use <u>BA</u>	CK of this	form.)	
ame of Plugging Co	ontractor <u>Kels</u>	o Casing	Pul1	ing, Inc.		License No. 6050	
ddress P.O.	Box 347 Chase,Ka	nsas 6752	24				
TATE OF Kans	asco	UNTY OF	<u> </u>	Rice		,55.	
Mike Kelso,	Vice-President			(Em	ployee of	Operator) or (Operator)	
						have knowledge of the fac- scribed well as filed th	
he same are true a			d.		m		
			(	Signature		he deline	
			(	Address)		Box 347 e. Kansas 67524	
<b>.</b>	UD CODIDED AND ONCO	N TO 5 - 1				STATE OF MECENATION OF	
S	UBSCRIBED AND SWOR	N IU beto	o <b>⊦e m</b>	e This	30th day	June 1 June COMMISS,	
: *			. –		No f	ary Public & 100>	
. My	y Commission Expir	es:		Terrer		$CO_{N_{0,1}}$	
		É		IRENE HO State of K My Appt. Exp. Au	ansac 🗐	Wichita, Kans Form CP-	