

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-62-3-117

API NUMBER 15-205-19112-0000

LEASE NAME Unit 1 - SCOTT

WELL NUMBER 49 IEJ

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

1760 Ft. from S Section Line

390 Ft. from E Section Line

SEC. 33 TWP. 30 RGE. 16 (E) or (W)

COUNTY WILSON

LEASE OPERATOR A X & P, Inc

ADDRESS P.O. Box 1176 Independence, Ks

PHONE# (316) 325-5212 OPERATORS LICENSE NO. 3830

Date Well Completed MAY 1966

Character of Well Injection

Plugging Commenced 10/31/00

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 10/31/00

The plugging proposal was approved on 10/28/00 (date)

by Tony Williams (KCC District Agent's Name).

Is ACO-1 filed? YES If not, is well log attached? YES

Producing Formation Noodesha Sand Depth to Top 750 Bottom 772 T.O. 822

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
<u>Noodesha Sd</u>	<u>Oil</u>	<u>zero</u>	<u>825'</u>	<u>2"</u>	<u>825'</u>	<u>none (Alt. 2)</u>
		<u>zero</u>	<u>29'</u>	<u>2"</u>	<u>29'</u>	<u>none</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from ___ feet to ___ feet each set

RAN 720' OF 1" PIPE, ESTABLISHED CIRCULATION AND MIXED PURE PORTLAND CEMENT. FILLED HOLE WITH 13 SX. PULLED OUT 1" AND TOPPED OFF W. CEMENT SLURRY

Name of Plugging Contractor AX&P, Inc License No. STATE CORPORATION COMMISSION

Address PO Box 1176 Independence, Ks 67301 NOV 17 2000

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: same

STATE OF Kansas COUNTY OF Montgomery, ss. CONSERVATION DIVISION
Wichita, Kansas

Jurgen J. Hanke President AX&P, Inc (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

RECEIVED

KCC District #3

(Signature) Jurgen Hanke

(Address) _____

SUBSCRIBED AND SWORN TO before me this 9th day of November, 2000

NOV 9 2000

Alta M. Michaelis

Notary Public

My Commission Expires: Dec. 6, 2003

USE ONLY ONE SIDE OF EACH FORM

ALTA M. MICHAELIS
Notary Public - State of Kansas
My Appt. Expires
Revised 05-88