

STATE OF KANSAS  
 KANSAS CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 30 South Market - Room 2078  
 Wichita, Ks. 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

**CONFIDENTIAL**  
 TYPE OR PRINT

NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

API NUMBER 15-093-21,556-0000

LEASE NAME Williams

WELL NUMBER 1

3120 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 8 TWP. 21 RGE. 35 (E) or (W) (W)

COUNTY Kearny

Date Well Completed 12-20-96

Plugging Commenced 12-19-96

Plugging Completed 12-20-96

LEASE OPERATOR Thoroughbred & Associates, LLC

ADDRESS 10 Colonial court, Wichita, KS. 67207

PHONE# (316) 685-1512 OPERATORS LICENSE NO. 31514

Character of Well D/A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on December 19, 1996 (date)

by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filled? Enclosed If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations. 4-21-1997

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"		None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.  
Fill with heavy mud. 1st plug from 2250' - 2050' with 50 sks, 2nd plug from 1060' - 740' with 80 sks, 3rd plug from 440' - 240' with 50 sks. 4th plug from 40' - 0' with 10 sks. 15 sks rathole. total 205 sks.

Name of Plugging Contractor Abercrombie RTD, Inc. License No. 30684

Address 150 N. Main, Ste 801, Wichita, Ks. 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Thoroughbred & Associates, LLC

STATE OF Kansas COUNTY OF Sedgwick, ss.

\_\_\_\_\_  
 (Employee of Operator) or (Operator)  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed in the same are true and correct, so help me God.

(Signature) R. P. Patton

(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 21<sup>st</sup> day of January, 19 97

Karri Wolken  
 Notary Public

My Commission Expires: \_\_\_\_\_  
 USE ONLY ONE SIDE OF EACH FORM

