

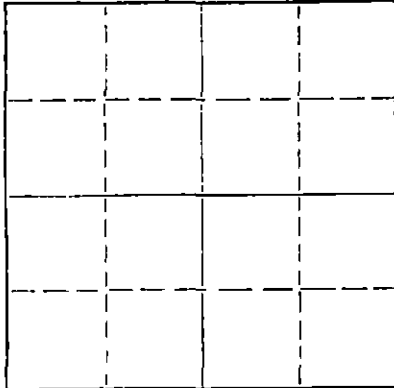
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Inquiries
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Hodgeman County. Sec. 9 Twp. 21S Rge. (E) 25 (W)
Location as "NE/CNW/SW" or footage from lines C SW SW
Lease Owner O. A. Sutton
Lease Name Sinclair Well No. 1
Office Address 800 Sutton Place, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed August 29 1974
Application for plugging filed August 29 1974
Application for plugging approved August 29 1974
Plugging commenced August 29 1974
Plugging completed August 29 1974
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Edgar Eves
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4470 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	553'	

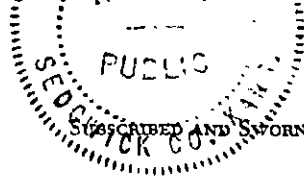
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plug at 570' with 35 sacks; plug at 45' with 15 sacks. Job by Halliburton.
Job complete at 3:30 p.m. 8-29-74.

RECEIVED
STATE CORPORATION COMMISSION
SEP 17 1974
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Gabbert-Jones, Inc.
Address 830 Sutton Place, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Jack G. Paulsen (employee of owner) ~~xxx xxx xxx xxx xxx~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) Jack G. Paulsen
Jack G. Paulsen
800 Sutton Place, Wichita, Kansas
(Address)

Subscribed and sworn to before me this 16th day of September, 1974.
My commission expires June 28, 1978.
Jean S. Taylor Notary Public.

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

RECEIVED
STATE CORPORATION COMMISSION
SEP 17 1974
CONSERVATION DIVISION
Wichita, Kansas

SINCLAIR #1
C-SW-SW Sec 9-21S-25W
Hodgeman County Kansas

Commenced: 8-16-74

Completed: 8-29-74

OPERATOR: O. A. SUTTON

Depth		Formation	Remarks
From	To		
0	555	Surface Clay-Sand-Shale	
555	710	Shale-Sand	Ran 17 jts of New 24# 8 5/8" csg set @ 553' Cemented w/ 325 sks common 2% Gel
710	1530	Shale-Sand-Redbed	3% CC PD @ 2:30 a.m. 8-17-74
1530	1897	Shale-Sand	Cement Circ
1897	2205	Shale-Redbed	
2205	2370	Shale-Lime	
2370	3763	Lime-Shale	
3763	4470	Lime	
	4470 TD		

DRY & ABANDONED

I, James S. Sutton II, certify this is a correct copy of the Drillers' Log for the well drilled C-SW-SW Sec 9-21S-25W Hodgeman County Kansas to the best of my knowledge and belief.

James S. Sutton II
JAMES S. SUTTON II

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public within and for said County and State, on this 10th day of September, 1974, personally appeared James S. Sutton II to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

In Witness Whereof, I have hereunto set my hand and official seal the day and year last above written.

Marjorie Hall
MARJORIE HALL-NOTARY PUBLIC

My Commission Expires: November 29th, 1975

