STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

| STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202 | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | | | API NUMBER 15-083-21,266.000 LEASE NAME O'Brien WELL NUMBER 1-7 1980 Ft. from S Section Line | | |
|--|---|---|---------------------------------------|---|---|--|
| | | | | | | |
| | | | | | | |
| · | | | 660 | _ Ft. from E | Section Line | |
| LEASE OPERATOR Scarth 011 & Gas Company | | | SEC - 7 | _TWP•RGE | •XXEXXXXX (W) | |
| ADDRESS 901 S. Polk, Amarillo, TX 79101 | | | | COUNTY Hodgeman | | |
| PHONE#(806) 373-6932 OPERATORS LICENSE NO. 9826 | | | | l Completed | 12-20-86 | |
| Character of Well | | | | g Commenced _ | 12-19-86 | |
| (OII, Gas, D&A, SWD, Input, Water Supply Well) | | | | g Completed _ | 12-20-86 | |
| Did you notify the KCC Distric | t Office prior to | plugging t | his well? | yes ———— | | |
| Which KCC Office did you notif | y?District #1 | | | | | |
| Is ACO-1 filed? no If Sent to operator for completion Producing Formation Show depth and thickness of al | Depth to | Topgas formatio | Botte | |)• | |
| OIL, GAS OR WATER RECORDS | | | ASING RECO | <u>πυ</u> | . | |
| Formation Content | From To | Size | Put In | Pulled out | | |
| | | 8-5/8 | 308 | none | | |
| | | | | | | |
| Describe in detail the manner placed and the method or method were used, state the charactum Pump heavy mud to 1638'-1438', 50 sacks; pump heavy mud to 40' 6% gel, 2% ca. cl. | ods used in intro ter of same and) sacks; pump heavy mu | ducing It I depth plac ud to 8001-560 | nto the ho ed, from ',60 sacks; | le. If cement feet to pump heavy mud | t or other plugs feet each set. to 330'-130', | |
| (If additional desc | ription is necess | ary, use BA | CK of this | form•) | | |
| Name of Plugging Contractor | Abercrombie Drilling, | Inc. | <u>.</u> | License No | 5422 | |
| Address 801 Union Center, Wichita, | KS 67202 | | | | | |
| STATE OF Kansas | COUNTY OF Sec | dgwick | | _, s s • | | |
| Jack K. Wharton, Secretary/Treason above-described well, being f statements, and matters herein the same are true and correct, | irst duly sworn o contained and th | n oath, say | s: That 1 e above-de: | have knowledg | as filed that | |

My Commission Expires: November 28, 1988

(Signature) Jack K. Wharton

(Address) <u>1-8-87</u>

SUBSCRIBED AND SWORN TO before me this 8th day of January

Clarice M. Mize

Notary Public

STATE CORPORATION COMMISSION

Form CP-4 Revised 07-86

JAN 9 1987

CONSERVATION DIVISION