

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-113-20,543-00-00

LEASE NAME Huxman

WELL NUMBER 3

330 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 23 TWP. 21 RGE. 2 KS or (W)

COUNTY McPherson

Date Well Completed 5/29/89

Plugging Commenced 6/26/92

Plugging Completed 6/30/92

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Hess Oil Company

ADDRESS P. O. Box 1009, McPherson, KS 67460

PHONE# (316) 241-4640 OPERATORS LICENSE NO. 5663

Character of Well Inj. E-19,792

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 5/27/92 (date)

by Ralph Tittel (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? yes

Producing Formation Hunton Depth to Top 3354 Ft. Bottom T.D. 3385 Ft.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface Production		113'	0'	8-5/8"	113'	None
		3351'	0'	4-1/2"	3351'	1740'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
Sanded to 3300' and ran 4 sacks cement. Pulled 1740' of 4-1/2" casing out, built bridge at 375' and filled to surface with 6 yards cement.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Hess Oil Company License No. 5663

Address P. O. Box 1009, McPherson, KS 67460

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hess Oil Company

STATE OF KANSAS COUNTY OF MCPHERSON, ss.

Jim Hess

(Employee of Operator) or (Operator) of

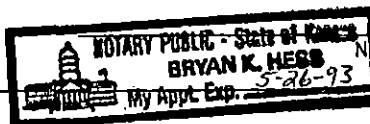
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) James H Hess

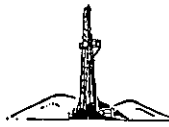
(Address) same

SUBSCRIBED AND SWORN TO before me this 10th day of July, 1992

My Commission Expires: \_\_\_\_\_



Notary Public



# Blackstone Drilling, Inc.

Box 184  
184  
523 West Kansas • Phone (316) 241-1250  
McPHERSON, KANSAS 67460

May 30, 1978

COMPANY: JOHN J. DARRAH  
 CONTRACTOR: BLACKSTONE DRILLING, INC.  
 FARM: HUXMAN #3  
 LOCATION: SW/4 SE/4 SE/4 Sec. 23-21-2W,  
 McPherson County, Kansas  
 COMMENCED: May 22, 1978  
 COMPLETED: May 29, 1978  
 ELEVATION:

0	to	65	Clay & Sand
65	to	113	Blue Shale
113	to	1164	Lime & Shale
1164	to	1650	Shale & Lime
1650	to	1960	Lime
1960	to	2215	Shale & Lime
2215	to	2400	Lime & Shale
2400	to	2845	Shale & Lime
2845	to	2960	Lime & Shale
2960	to	3177	Lime
3177	to	3282	Mississippi
3282	to	3350	Shale
3350	to	3385	Sand
		3385	T. D.

Cut 12½" hole to 113' and run 115' of 8 5/8" surface pipe, cemented with 100 sacks of cement at 113'. Plug down at 12:45 A. M., May 22, 1978. Cut 7 7/8" hole to 3385'. Run 3354.8' of 4½" casing, cemented with 50 sacks of cement at 3351', 34 feet off bottom. Plug down at 6:15 P. M., May 29, 1978.

TOPS: Mississippi - 2973'

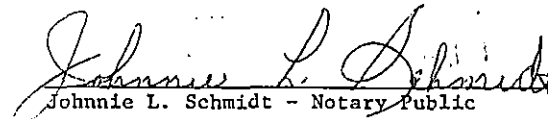
Measurements taken from K. B.

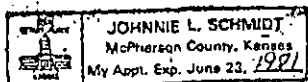
## CERTIFICATE

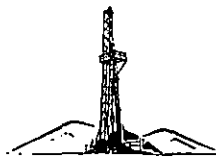
I, P. E. Plouffe, President of Blackstone Drilling, Inc. do hereby certify that the above and foregoing is a true and correct copy of log on your Huxman #3, located on the SW/4 SE/4 SE/4, Section 23-21-2W, McPherson County, Kansas as reflected by the files of Blackstone Drilling, Inc.

  
 P. E. Plouffe, President

Subscribed and sworn to before me a Notary Public in and for McPherson County, Kansas this 30th day of May, 1978.

  
 Johnnie L. Schmidt - Notary Public





## Blackstone Drilling, Inc.

Box 1184<sup>1184</sup> • 523 West Kansas • Phone (316) 241-1250

McPHERSON, KANSAS 67460

May 30, 1978

COMPANY: JOHN J. DARRAH  
 CONTRACTOR: BLACKSTONE DRILLING, INC.  
 FARM: HUXMAN #3  
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 Johnnie L. Schmidt - Notary Public

