

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15.185.20282.0001

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER _____ Date Completed 12/2/85 (of this well) 12/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR O.C.S. Inc. OPERATORS LICENSE NO. 3648

ADDRESS 2704B Nottingham, Hutchinson, KS 67502 PHONE # (316) 669-1181

LEASE (FARM) Gerhardt WELL NO. 1A WELL LOCATION NE SE NW COUNTY Stafford

SEC. 25 TWP. 21 RGE. 14 (S) or (W) TOTAL DEPTH 3767 PLUG BACK TO 3480'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 365 CEMENTED WITH 250 SACKS

CASING SIZE 5 1/2" SET AT 3761' CEMENTED WITH 200 SACKS

PERFORATED AT 3417 - 3418

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill bottom with sand, fifty (50) feet above perf, then cement with five (5) sacks, pull casing and cement surface pipe

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Not Available IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN May 9, 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ron Brooks PHONE # (316) 669-1181

ADDRESS 2704B Nottingham, Hutchinson, KS 67502

PLUGGING CONTRACTOR O.C.S. Inc. LICENSE NO. 3648

ADDRESS 2704B Nottingham, Hutchinson, KS 67502 PHONE # (316) 669-1181

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ron Brooks
(Operator or Agent)

DATE: May 8, 1988

RECEIVED
STATE CORPORATION COMMISSION
MAY 10 1988
CONSERVATION RULES AND
REGULATIONS DIVISION
Wichita, Kansas

①

State of Kansas



15.185.20282.0001

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

AUG 11 '88

EXPIRES

May 11, 1988

WELL PLUGGING NOTICE

Gerhardt #1A
NE SE NW
Sec. 25-21S-14W
Stafford County

O.C.S., Inc.
2704B Nottingham
Hutchinson, KS 67502

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of Shari Feist in cursive script.

Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760