

ATE OF KANSAS
ATE CORPORATION COMMISSION
0 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15.145.20956.0000
API NUMBER ~~15-145-20-897~~

LEASE NAME Bowman "B"

TYPE OR PRINT
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.
WELL NUMBER #2
RECEIVED
SAS CORP. CO. Ft. from S Section Line
1998 JUN -5 D 29 Ft. from E Section Line

EASE OPERATOR JOHN H. SHALDA
ADDRESS 4126 N. Sweet Bay Circle Wichita, Ks. 67226
PHONE (316) 63602525 OPERATORS LICENSE NO. 3833

SEC. 11 TWP. 21S RGE. 16W (E) or (W)

COUNTY Pawnee

Character of Well Oil

Date Well Completed _____

Plugging Commenced 5-26-98

Well (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 5-28-98

The plugging proposal was approved on _____ (date)

Richard Lacey (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3893'

How depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	960'	None
				5-1/2"	3786'	2600'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs are used, state the character of same and depth placed, from feet to feet each section. Plugged off bottom with sand to 3720' and 5 sks. cement. Shot @2600', pulled up to 1000', pumped 10 sks. gel, 50 sks. cement, pulled to 500', pumped 40sks. cement, topped off with 10 sks. cement. 60/40 pos. 6% gel. Plugging Complete.

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 467 Chase, Kansas 67524

Name of Party Responsible for Plugging Fees: Mike's Testing & Salvage, Inc.

State of Kansas County of Rice, ss.

Mike Kelso (Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P. O. Box 467 Chase, KS 67524

SUBSCRIBED AND SWORN TO before me this 4th day of June, 19 98

[Signature]
Notary Public

My Commission Expires: _____

