

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-185-20282-0001

LEASE NAME Gerhardt #1A

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER _____

_____ Ft. from S Section Line

_____ Ft. from E Section Line

SEC 25 TWP. 21S RGE. 14W (E) or (W)

COUNTY Stafford

LEASE OPERATOR Jack Schluening

ADDRESS R. #1, Box 133 Sterling, KS 67579

PHONE # 816) 278-2895 OPERATORS LICENSE NO. Do Not Have

Date Well Completed 12/2/85

Character of Well Oil

Plugging Commenced 5/9/88

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 5/11/88

The plugging proposal was approved on May 11, 1988 (date)

by Shari Fesit (KCC District Agent's Name).

Is ACO-1 filed? N/A If not, is well log attached? N/A

Producing Formation Arbuckle Depth to Top 3521 Bottom 3575 T.D. 3805

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		365	Surf	8 5/8	1970	
		3805	Surf	5 1/2	1970	1988 (46 jts)

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Sand bottom with 25 - 5 gal buckets of sand. Cement with 5 sacks cement.
Cement plug at 3352. Pulled 46 joints 5 1/2 Casing.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Hutch Well & Lease License No. 3780

Address 5410 E. 56th, Hutchinson, KS 67502

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hutch Well & Lease

STATE OF Kansas COUNTY OF Reno, ss.

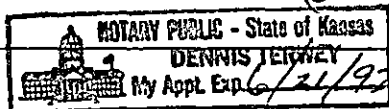
(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Russell Kilgariff

(Address) _____

SUBSCRIBED AND SWORN TO before me this 14 day of Sept, 19 88

Dennis Terrey
Notary Public



Form CP-4
Revised 05-88

RECEIVED
STATE CORPORATION COMMISSION
SEP 19 1988

CONSERVATION DIVISION
Wichita, Kansas
Commission Expires: _____