## STATE OF KANSAS ... STATE CORPORATION COMMISSION

Give All Information Completely
Ma'
Liver Report to:
Convertion Division
State Corporation Commission

## WELL PLUGGING RECORD

State Corporation Commission 800 Bitling Building Wichita, Kansas	Staf	ford	Count	ty. Sec.27_	Twp. 21 Rge	e (E) <u>12</u> (W)
NORTH	Location as "NE	E/CNW#SW#" o	r footage fro	m lines SE	SE SE	
	Lease Owner	E. H. Ad Shumway	alr -	<u>ц. Е. Рр</u>	alling	Well No. 18 Bis 1
	Lease Name Office Address_			98	<del></del>	_ Well No
<u> </u>	Character of W				Dry Ho	Le
! ! !	Date well comp				Jar	<u> </u>
	Application for					nuary 26 19 54
	Application for p Plugging comme					nuary 26 1954 uary 26 1954
i   i	Plugging comple					nuary 26 1954
	Reason for aban					
						ren
	If a producing					fore plugging was com-
Locate well correctly on above Section Plat	menced?		Yas			
Name of Conservation Agent who supe	ervised plugging of this	well M.	A. Rive	es, Prat	t, Kansas	3
Producing formation			Botton	n	. Total Depth of	f Well 3620 Feet
Show depth and thickness of all water,	, oil and gas formation	s.				
OIL, GAS OR WATER RECORD	)S					CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Copy of well	log attached					<del>-</del>
0000 01 11022		<u> </u>				
						<del></del>
10 sx	hole to 40°	Cellenced		5 OI 1101E	. WICH	
	ite	(1) (1) (1) (1)	Γ			
	, .0.		- 2	-9-192	<del>54</del>	
					·	
		<del> '' ' ,                               </del>				
	(If additional	description is neces	вагу, цве ВАСК	of this sheet)		
Name of Plugging Contractor		<u>H. Adai</u> chita 2.	Kansa		<u> </u>	<u> </u>
Address		CILIUA Z		13		
STATE OF Kenneth  Well, being first duly sworn on oath, above-described well as filed and that	W. Mohnson says: That I have knot t the same are true an	owledge of the i	facts, statemed God	owner) or (ow ents, and matte	ner/or operator/ ers herein contai	of the above-described ined and the log of the
		(Signature)	Wichit		isas	1000
					(1.11)	
Subscribed and Sworn to befo	re me this 3rd	day of	Fet	ruary	, 19_	<u>54</u>
				XX	معن	
My commission expires Sep	tember 15, 1	<u>.957</u>		<del>) / ·</del>		Notary Public.
		24-7368-5 3-1	53-20M			
·	والمراد المراجع والمراجع والمراجع والمراجع					

PLUGGING
FILE SEC 27 7 2/ 12W
BOOK PAGE 10 LINE 25

## H. ADAIR OIL COMPANY WICHITA 2, KANSAS

E. H. Adair Oil Co. & Lee Phillips Oil Co. Shumway "B" # 1
SE SE SE 27-21-12W Stafford County

1838 KB Elev.

1-16-54 Comp. Cont. E.H. Adair 8 5/8 csg. @ 3221 w/200 sax

- 1407

D. & A.

				,		
Figures	indicate	fottom	of	formation	•	Tops

60 120 630 645 1490 2056	Brown Lime 3245 - Lansing K.C. 3268 -
	total depth 3620
2865	
3115	
3118	
12	
بمارر	
3307	
3337	
3457	
3504	
· · ·	
3620	
	120 140 140 140 140 140 140 140 140 140 14

total depth

SEC 27 7 21 124 BOOK PAGE 10 LINE 25