CHARLES C. McCARTER Gen. Counsel

RICHARD C. BYRD

HARRY G. WILES

JOHN ANDERSON, Jr. Governor Chairman ALVIN F. GRAUERHOLZ Commissioner Commissioner RAYMOND B. HARVEY Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

Mr. L. A. Chubb of <u>Duke Drilling Co.</u> has this

RECEIVED STATE CORPORATION COMMISSION

DEC 2 1963

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

CONSERVATION DIVISION Wichita, Kansas

12-2-1963

Dear Sir:

date	request	ed permis	sion to	plug the	following	describe	ed well:	
Mr.		Chubb	gu	arantees	payment o	f the plu	gging fe	90.
Opera	ator's f	ull Name:		Leo G	. Wetheri	ill Jr.		
Comp.	lete Add	ress: 22	08 Powe	r & Lie	ght Bldg.	. Kansa	s City	<u>5. M</u> o.
Leas	e Name:_	Smit	h Estat	е	Well	No	# 19	
Loca	tion:	SE S	e ne _		ec. <u>16</u> Twp	. 21 Rge	<u>11</u> (E)	(W) <u>W</u>
Count	ty	Stafford			Total Depth 3500 Oil Well			
Gas 1	Well	_Input We	11s	WD Well_	D & A_	X_lost	Ho1e	
Mr	CI	nubb	was	instruc	ted to plu	g the wel	ll as fol	llows:
28	5' of 8	3 5/8" s	urface	pipe, (emented	with 22	0 sack	5
<u>Fi</u>	ll hol	e with d	rilling	mud to	0 275',]	lst ceme	nting j	olug,
<u> </u>	sack h	ulls, ce	ment wi	th 25 s	sacks. Fi	ill hole	with	drill-
in	g mud	to 40°,	2nd cer	enting	plug, ½	sack hu	ılls, ce	<u>emen</u> t
wi	th 10	sacks to	,base c	ellar.	Bridge a	and ceme	nt rat	<u>hol</u> e
wi	th 2 s	acks.			Very t	ruly you	rs,	