State of Kansas

FORM - CP-2 Rev. 6-26-62

JOHN ANDERSON, Jr. WILLIAM L. MITCHELL, Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary ROBT. C. LONDERHOLM Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

STATE CORPORATION COMMISSION

SEP 3 1965

CONSERVATION DIVISION Wichita, Kanaas

Dear Sir:

Mr.	Wa	yne	Dobbs	of	Vaugh	an Dril	ling,	Inc.	_has thi	.8
date	reque	sted	permis	sion to	plug the	followi	ng desc	ribed we	11:	
Mr.	D	obbs		gu	arantees	3 payment	t of the	pluggi	g fee.	
Opera	ator's	full	Name:	Abeŗ	crombi	e Drill	ing, I	nc.		
Comp.	lete A	ddres	a :	801 Un	ion Ce	nter, W	<u>ichita</u>	, Kans	as	
Lease	e Name	:	R	ichards	on	We]	11 No	#	1	_
Locat	tion:_		NE 1	W SE		Sec. <u>20</u> 1	wp.21	Rgė. 11	(E) (₩) <u>W</u>	_
Count	ty		Staffo	ord		Total De	epth <u>353</u>	9' 011 1	7e11	
						D &			•	•
Mr	D	obbs		was	instruc	eted to p	olug the	well as	follows	11
2461	of 8	5/8	" sur	face pi	pe, ce	ment ci	rculat	ed wit	1 210 s	acks.
<u> Fill</u>	hole	wit	h dri	lling m	ud to	225' <u>.</u> 1	st cem	<u>enting</u>	rlue,	þridge
with	hull	s, a	nd cer	ment wi	th 25	sacks.	Fill h	ole wii	h dril	ling mud
to 4	01, 2	nd c	ement:	ing plu	g, bri	dge wit	h hull	s, and	cement	with 10
sack	s to	base	cella	ar. Bri	dge an	d cemen	t rat	hole w	ith 2 s	acks.

Very truly yours,

aulie Elving