

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) ¹ 500 Insurance Bidg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

APR 1 1963

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

CONSERVATION DIVISION Wichita, Kansas

| date request | l Smith | • | | | | | | |
|-----------------|------------|----------------|---|-------------------------|----------|-----------|-----|--|
| Mr. Sm | Mr. Smith | | guarantees payment of the plugging fee. | | | | | |
| Operator's f | ull Name: | Alpi | ne Oil & | Royalt | <u>У</u> | 1 | · | |
| Complete Add | ress: | 800 | Bitting 1 | Bldg | Wichit | a, Kans | - | |
| | ` , | | | | | | _ | |
| , | SW S | | • | | | | _ 1 | |
| County | Pawn | .ee | Total D | epth_3 | 80811 | Well | _ | |
| | Input Well | SWD We | e11D & | A X L | ost Hole | e | _ | |
| Gas Well | | | | | | | | |
| | Smith | was inst | tructed to | plug the | well as | s follows | : | |
| Mrirculate hole | Smith | - . | set plug | at 350 ' 180' | with | 25 sax (| | |
| Mr. | Smith | - . | | at 350 ' 180' | with | 25 sax | | |
| Mrirculate hole | Smith | - . | set plug | at 350 ' 180' | with | 25 sax (| | |

Very truly yours,

Conservation Division Agent