STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15185.00696.0000 LEASE NAME Strobel

	•	TYPE OR PE		WE	ELL NUMBER	<u>. </u>	
NOTICE: Fill out completely and return to Cons. Div. office within 30 days. LEASE OPERATOR CHAPMAN EXPLORATION, INC.					TOT LOOKTION CTT	MES CES	
					SEC. 33 TWP 215 RGE. 14 KENNICH		
PHONE ₱ 918) 582-2247 OPERATORS LICENSE NO. 6939					ugging Commenced	1_2-23-8	
Character of Well <u>Oil</u> (Oil, Gas, D&A, SWD, Input, Water Supply Well)					ugging Completed	2-24-8	
Did you notify the	KCC/KDHE Joint D	Istrict Offic	e prior t	o plugging	this well? Ye	<u>s</u>	
	Int Office did you						
	lf not,						
Producing formation	LKC	Depth to	top <u>3566</u>	bot	tom72T.D	3905·	
Show depth and thi	ickness of all wat	er, oll and g	as format	lons.			
OIL, GAS OR WATER	RECORDS		· · · · · · · · · · · · · · · · · · ·	CASING R	ECORD		
Formation LKC	Contenț Oil	From To 72	\$1ze 8-5/8	Put in 285	Pulled out None		
Arbuckle	_water	3854 3905	, 	3903	None		
		·			·		
			 	 -	 	 -	
Describe in detail	the manner in wh	ich the well	was plugge	d, Indica	ting where	'	
	placed and the me						
the hole. It comen	t or other plugs	were used sta each set. Dimm	te, the ch	nara¢ter o' E.1/00 -±	r same and	1	
minute at zero pr	essure Mixed 1	sack hulls	50 sacks	50/50 poz	rate of 6 barre	ls per	
sacks 50/50 poz 3	8 cc 2% del_and	numa into 5-	<u>1/2" at f</u>	inal shut	in pressure of	100 ngi	
Mixed 150 sacks 5	0/50 poz and pump below GL. Top wi	down 8-5/8"	and shut	in at 100	psiCut_5-1/	2" and	
8-5/8" off at 3'	helow GT. Top wi	th hand mixed	d cement a	and weld o	m_plate		
(If add	Itional description	on is necessa	rγ, use BA	ACK of this	s form.)		
Name of Plugging C	contractor Sun Ce	menters	•		License No.		
Address <u>Great</u>	Bend, Kansas				<u> </u>		
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STATE OF Oklaho	ma Co	DUNTY OF Thi	l ca		,55.		
Virgil L. J							
		halas 414			erator)∑∑₹		
	e-described well, f the facts, state					Ì	
	ve-described well,	as filed that				1	
correct, so help m	e God.	IEUEIVED Poration commissi		.1//	m lx h	<u>~</u>	
	3	~12-19\$4	ON (Signa		1 L. Johnson		
	MA	R 1 2 1584	(Addre	ss) 404 C	ities Service B		
•	SUBSCRIBE CONSER	D AND SWORN TVATION DIVISION	o before	me this at	, Oklahoma 7411	, 19 <u>84_</u>	

Wichita, Kansas

My Commission expires: June 7, 1984

Form CP-4 Revised 06-83