STATE OF KANSAS STATE-CORPORATION COMMISSION

| Tith of militare | | | |
|---------------------|------|----------|--------|
| PORATION COMMISSION | | | |
| | WELL | PLUGGING | RECORD |

| Give All Information Completely Make Required Affidavit | | McPhers | on Cour | ntv Sec | 12 Tun 3 | 21 Rosa 1 FAu | |
|---|---|--|--------------|-------------------------|-------------------|---------------------|--|
| Mail or Deliver Report to | Locatio | McPherson County. Sec. 12 Twp. 21 Rge. 1 E/W Location as "NE/CNW{SW{}" or footage from lines | | | | | |
| Conservation Division | Locata | SE NE NW | | | | | |
| State Corporation Comm. | Lease (| Lease Owner Donald C. Slawson | | | | | |
| 245 North Water | Lease 1 | Lease Name Doersken #2 Well No. | | | | | |
| Wichita, KS 67202 | Office Address (Goessel-Hunton W.F. Unit Well No | | | | | | |
| | Charact | ter of Wel | 1 (Compl | leted as O | il, Gas o | r Dry Hole) | |
| | | | | | | | |
| | | ell comple | | F4764 | | 19 | |
| | | Application for plugging filed 19 Application for plugging approved 19 Plugging commenced 2/28/77, 19 Plugging completed 3/2/77 19 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Reason | for aband | | | producing | formation | |
| | depleted. If a producing well is abandoned, date of last producing the state of last | | | | | last production | |
| | 717- | | | 6 41 | | 19 | |
| Locale well correctly on above Section Plat | | | | irom the .ng was co | | lon Division or ves | |
| Name of Conservation Agent who s | | | | | Scott - | <u></u> | |
| Producing formation | Dep | oth to top | Вс | ottom | Total Dep | oth of Well 3406 | |
| Show depth and thickness of all | water, oil | L and gas | formatio | ons. | - - | | |
| OIL, GAS OR WATER RECORDS | | | | | | | |
| | VOZVIII MI | Thou | | l organ | | ASING RECORD | |
| FORMATION C | ONTENT | FROM_ | то | SIZE 8-5/8 | PUT IN 216 | PULLED OUT none | |
| | | | | 5貴" | 3404章 | | |
| | | | | | 7 1 1 1 2 | | |
| | | | | | | | |
| Describe in detail the manner | | | <u> </u> | | L | | |
| plugs were used, state the chara feet for each plug Pushed wood plug to 3000 | set | l to 2980 | and: | ran 5 sac | cks ceme | feet to | |
| Loaded hole with salt wat | | | | | | | |
| cemented hole with 42 yar | l fluid d | | 40. s | et rock | bridge a | <u> </u> | |
| Cemented note with 42 yar | us ready | пцх | | | | | |
| PLUGGING COMPLETE. | | | | ne oraveaxal | ON CONWISSIC | 1 | |
| | | | | MAR O | 7 1977 | | |
| (If odditional da | | | | | <u> </u> | | |
| (If additional de Name of Plugging Contractor | scription | is necess | ary, use | CONSERVATIO | tings sheet | :) | |
| | CHASE | CASING F | | Wichita, | Kansas | | |
| STATE OF KANSA | | TY OF RI | | | | SS. | |
| of the above-described well, bein | RRELL KE | | (employ | yee of own | er) or (or | wner or operator) | |
| the facts, statements, and matter is filed and that the same are tr | s berein o | contained | and the | log of th | e above-d | escribed well | |
| | | | 1 | | | | |
| | (Sigi | nature) | -17-1 | Med | MICKE | 15 | |
| | • | _ | | CHASE, K. | ddress) | | |
| SUBSCRIBED AND SWORN TO before | ore me this | s <u>3rd</u> | day | | March | , 19 77 | |
| | , | . - | 0 | assasei | t Bna | cher | |
| y commission expires MOTARYPULLIC | MARGARET ME | LCHER | | | No | tary Public. | |
| | Rice County, My Comm. Exp. Feb | . Ks.——— | | | | | |

WELL LOG BUREAU-KANSAS GEOLOGICAL SOCIETY Wichita, Kansas 508 East Murdock,

CHAMPLIN OIL & REFINING CO. CompanySEC,

R. 1W

Form- Duerksen

No. 2

12 T. SE NE NW

34061 Total Depth.

Comm. 6-30-58

Comp. 7-10-58

Shot or Treated.

Contractor. Sierra Petroleum Co. Issued. 3-28-59

County McPherson

KANSAS

CASING:

8 5/8" 216 cem w/165 sx.

5 1/2" 3404.43' cem w/75 sx.

1538' KB Elevation.

42 BOPD Production.

Figures Indicate Bottom of Formations.

| surface clay | 30 |
|--------------------|------|
| | |
| sand & shale | 75 |
| shale . | 90 |
| shale & shells | 295 |
| Anhydrite | 315 |
| shale & lime | 350 |
| Anhydrite | 375 |
| lime & shale | 870 |
| lime, shale & sand | 965 |
| shale & lime | 2570 |
| lime | 2800 |
| lime & shale | 2990 |
| Miss. lime & chert | 3035 |
| chert & shale | 3085 |
| lime & chert | 3210 |
| lime | 3253 |
| shale & lime | 3305 |
| shale | 3406 |
| Total Depth | |

TOPS

| TOTO: | |
|---------------------|--------------|
| Anhydrite | 295 |
| Brown Lime | 2340 |
| Lansing-Kansas City | 234 8 |
| Mississippi | 2961 |
| Kinderhook (scout) | 3270 |
| Hunton | 3433,43 |

RECEIVED STATE CORPORATION COMMISSION

FEB 1 5 1977

CONSERVATION DIVISION Wichita, Kansas