

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH

| | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |

Locate well correctly on above
Section Plat

MCPHERSON County. Sec 12 Twp. 21S Rge. 1W (E) (W)
Location as "NE/CNW/SW" or footage from lines NE NW SE
Lease Owner UNION TEXAS PETROLEUM
Lease Name KLASSEN Well No. 2
Office Address 1740 BROADWAY, DENVER, COLORADO
Character of Well (completed as Oil, Gas or Dry Hole) OIL WELL
Date well completed JANUARY 18 1959
Application for plugging filed MAY 12 1966
Application for plugging approved MAY 16 1966
Plugging commenced JULY 25 1966
Plugging completed JULY 30 1966
Reason for abandonment of well or producing formation DEPLETED

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well HUGH SCOTT
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3406 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8 5/8" | 225 | NONE |
| | | | | 4 1/2" | 3402 | 2811 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

3406 - 3390 - SAND
3390 - 3350' - 3 SACKS CEMENT
3350 - 220 - MUD
220 - 210 - ROCK BRIDGE
210 - 135 - 25 SACKS CEMENT
135 - 40 - MUD
40 - 30 - ROCK BRIDGE
30 - BASE - 10 SACKS CEMENT

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CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor SANTA-FE PIPE & SUPPLY, INC
Address BOX 562, GREAT BEND, KANSAS

STATE OF KANSAS, COUNTY OF BARTON, ss.
T.L. NUTT (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) T.L. Nutt
BOX 562, GREAT BEND, KANSAS
(Address)

SUBSCRIBED AND SWORN TO before me this 30TH day of JULY, 1966

My commission expires JULY 31, 1966

Mary M. Sweeney
Notary Public.

DRILLERS' LOG

Well Owner: Anderson-Prichard Oil Corporation
 Farm Name: Klassen Unit Well No. 2
 Commenced: 1/9/59
 Completed: 1/18/59
 Total Depth: 3406'
 Casing: 8 5/8" @ 225' cemented
 4 1/2" @ 3402' cemented
 Contractor: Peel Brothers, Inc.

NE NW SE
 Sec. 12-21S-1W
 McPherson County, Kansas
 Elevation:
 Production:

Figures below indicate bottoms of formations:

| | | |
|--------------|-----|------|
| Clay & sand | 0 - | 85 |
| Shale | | 350 |
| Lime & shale | | 930 |
| Shale | | 1440 |
| Shale & lime | | 2260 |
| Shale | | 2370 |
| Lime & shale | | 2850 |
| Lime | | 2930 |
| Shale & lime | | 3010 |
| Chert & lime | | 3225 |
| Lime & shale | | 3406 |
| Total Depth | | 3406 |

This is to certify that the above information is to the best of our knowledge, true and correct.

PEEL BROTHERS, INC.

BY: *Randall E. Long*

SUBSCRIBED AND SWORN to before me this 19th day of January, 1959

My commission expires: April 27, 1960

Luth Brant
 Notary Public

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 Wichita, Kansas