

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- - Comp. 1-25-57

SW NW SW, Sec. 33, T 21 S, R 14 W 4X

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6939

Lease Name Strobel Well # 2

Operator: H. A. Chapman
Name & 404 Cities Service Bldg.
Address Tulsa, OK 74119

County Stafford

Well Total Depth 3905 feet 126.91

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 285

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor H. A. Chapman License Number 6939

Address 404 Cities Service Bldg., Tulsa, OK 74119

Company to plug at: Hour: 9:00 am Day: 23 Month: February Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Fred Sovereign

(company name) H. A. Chapman (phone) 918-582-2247

were: 5 1/2 set at 3903 Perfs 3568-72 PBDT 3553

pumped 1 sack hulls, 50 sx cement, 20 sx gel, 100 sx cement through 5 1/2

pumped 150 sx cement down 8 5/8"

5 1/2" Maximum pressure 150# shut-in pressure 100#

8 5/8" Maximum pressure 200# shut-in pressure 100#

Signed J. M. [Signature]
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 12:00 pm Day: 23 Month: February Year: 19 84

ACTUAL PLUGGING REPORT 5 1/2 set at 3903' Perfs 3568-72 PBDT 3553'

1st plug pumped 1 sack hulls, 50 sx cement, 20 sx gel, 100 sx cement through 5 1/2"

Maximum pressure 150# shut-in pressure 100#

2nd plug pumped 150 sx cement down 8 5/8"

Maximum pressure 200# shut-in pressure 100#

Remarks: Use 50/50 Pozmix 2% gel 3% CC by Sun

2-29-1984
RECEIVED
STATE CORPORATION COMMISSION
FEB 29 1984
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / ~~did not~~) observe this plugging.

INVOICED
DATE 3-8-84
INV. NO. 0576

Signed J. M. [Signature]
(TECHNICIAN)