

15-009-16141-00-00

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator K.P. Drilling Inc. Address 719 Union Center Wichita Kansas
2. Lease name Rude 'D' Well No. 1 County Butler
3. Well Location SE-NW-06 Sec. 1 Township 16S Range 13W
4. Well to be drilled 990' ft. from nearest lease line.
5. Drilling Contractor K.P. Drilling Inc Address 719 Union Center Wichita, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 12-18-1957
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 9425 ft.
8. Depth of deepest fresh water well within one mile of location 250 ft. If none exist, write NONE.
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location none ft. If none exist, write NONE
none
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 250 ft. and operator agrees to set surface pipe at this location to a depth of not less than 390 ft.

Signature of Operator

RULE 82-2-321. **Bonding Requirement.** The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



STATE CORPORATION COMMISSION

DEC 10 1957
12-10-57
CONSERVATION DIVISION
KANSAS



**State Corporation Commission of Kansas
Conservation Division
100 Graham Building
211 North Broadway
Wichita 2, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)