

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Thunderbird Drlg. Inc. Address 1311 Union Nat'l Bank Bldg.  
(Applicant) Wichita, Kansas

Lease (Farm Name) Carl Orth Well No. 1

Well Location SW NENE Sec. 4 Twp. 14 Rge. 19 (R) - (W) W

County Ellis County Field Name (if any) Irvin East

Total Depth 3858' Oil Gas Dry Hole Dry Hole

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin June 8, 1955

Plugging of the well will be done in accordance with the Rules and Regula-  
tions of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Wm. L. Orr Address 600 North Schiller, Ellinwood, Ks.

Plugging Contractor THUNDERBIRD DRILLING, INC.

Plugging Contractor's License No. \_\_\_\_\_

Address 1311 Union Nat'l Bank Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Thunderbird Drilling, Inc. Address 1311 Union Nat'l Bank Bldg., Wichita,  
and payment will be guaranteed by applicant. Kans.

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 17 1955

*Charles W. Hickman*  
Applicant or Acting Agent

CONSERVATION DIVISION  
Wichita  
Date June 14, 1955

6-17-1955

PLUGGING  
FILE SEC 4 T 14 R 19W  
BOOK PAGE 126 LINE 31



STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 800 BITTING BUILDING  
 WICHITA 2, KANSAS

June 14, 1955  
 211 N. Broadway

Well No.	1
Lease	Orth "A"
Description	SW NE NE Sec. 1-21-19W
County	Ellis
File No.	126-31

Thunderbird Drilling, Inc.,  
 1311 Union National Bank Bldg.,  
 Wichita, Kansas

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION

BY:

*J. P. Roberts*  
 J. P. ROBERTS

cc: District Plugging Supervisor